

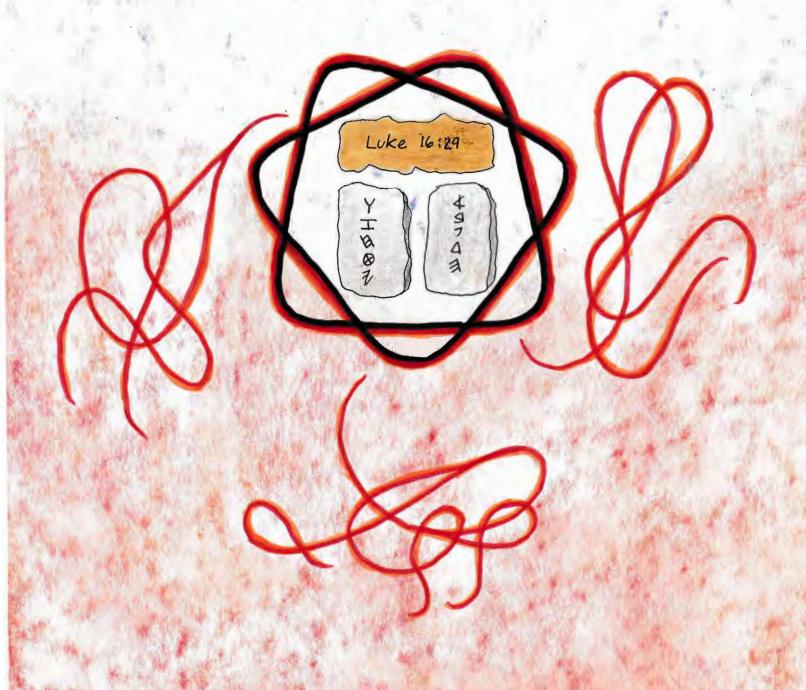
# Moses & Prophets

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# Moses & Prophets

WILL YOU HEAR?



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#### The First and The Last

"Thus says Yahueh the King of Israel, and His redeemer Yahueh of hosts; I am the first, and I am the last; and beside me there is no Elohim." — Isaiah 44:6

Martin Luther once wrote, "The Hebrews drink from the spring, the Greeks out of the small stream which flows from the spring, but the Latins drink out of the pools." (p. 525, Tischreden Table Talk, Weimar Edition, vol. 1) — The True Body of Messiah, vol. 1, p. 30

(YEA777.org)

To grasp a better understanding on what is being said by the phrase "I am the first, and I am the last" requires a refreshing drink from the living waters — the Hebrew Bible. Therein appears the sign (IN) of I. the accusitive, II. the nominative with verbs passive and neuter. This sign (IN), though appearing in the Hebrew text of Scripture over 9,000 times, goes untranslated. Thus, it is only by examining the Hebrew text that this sign is seen. The aleph (N) is the first letter of the Hebrew alphabet and the taw (I) is the last letter of the Hebrew alphabet. When these two letters appear together (IN) we have the sign of Yahveh, the only true Elohim who is the first and the last, the beginning and the end.

In Exodus 20:1-17 the ten commandments appear; therein we find the tetragrammaton (717) YHUH in the first five commandments and absent in the last five, thus giving a clear division: the first five being directed towards man loving Yahveh, and the last five towards man loving his neighbor.

Taking a close look at the fifth commandment which is translated as: "" "Honor your father and your mother: that your days may be long upon the land which Yahveh your Elohim gives you." It is in the Hebrew text that we find the sign (IN) used twice, once before "father" and the second before "mother."

In short we are being told to honor Yahveh (the first and the last- IN)

your Father and your mother. This is in agreement with Matthew 23:9 which says, "And call no man your father upon the earth: for one is your Father, which is in heaven." and Galatians 4:26 which says, "But Jerusalem which is above is free, which is the mother of us all." Why Jerusalem? Isaiah 2:3 says, "... for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem."

"Being born again not of corruptible seed, but of incorruptible, by the word of Yahveh, which lives and abides for ever."

- 1 Peter 1:23

"It is the Spirit that quickens; the flesh profits nothing: the words that I speak unto you, they are spirit and they are life."

- John 6:63

"Of His own will begat He us with the word of truth, that we should be a kind of first fruits of His creation."

— James 1:18

As Paul noted in Romans 7:14, "... the law is spiritual," and 8:7 says, "Because the carnal mind is enmity against Elohim: for it is not subject to the law of Elohim, neither indeed can be." Yahveh's commandments are not for the unbelievers, as the psalmist stated in Psalms 50:16, " But unto the wicked Elohim says, What have you to do to declare my statutes, or that you should take my covenant in your mouth?" If you are not serious about obeying Yahueh's instruction as given in Scripture, then you have no right to even read His word, for in doing so you condemn yourself by blaspheming Yahveh's name. "For the word of Elohimis living and powerful, and is sharper than any two edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart," Hebrews 4:12. And Ezekiel 20:27 says, "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus says my Sovereign Yahueh; yet in this your fathers have blasphemed Me, in that they have committed a trespass against Me."

"And I gave them My statutes, and showed them My judgments, which if a man do, he shall even live in them. Moreover also I gave them My sabbaths, to be a sign between Me and them, that they might know that I am Yahveh that sanctify them."

— Ezekiel 20:11-12

With true repentance there is forgiveness, but for the fake, phony and fraud — the unsincere — judgment and death await.

"Therefore if any man be in Messiah, he is a new creature:

Old things are passed away; behold, all things have become

new."

— 2 Corinthians 5:17

"And he said unto me, It is done. I am Aleph and Taw, the beginning and the end. I will give unto him that is athirst the fountain of the water of life freely. He that overcomes shall inherit all things; and I will be his Elohim, and he shall be My son."

— Revelation 21:6-7

## Are you keeping Yahveh's Sabbath or man's tradition?

"Protestants... accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change... But the Protestant mind does not seem to realize that... in observing Sunday, they are accepting the authority of the spokesman for the Church, the Pope." (Our Sunday Visitor, Feb. 5, 1950) — The True Body of Messiah, vol. 1, p.16 (YEA 777.009)

"Come unto Me, all you that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and you shall find rest unto your souls. For My yoke is easy and My burden is light."

— Matthew 11:28-30

"Let us therefore fear lest, a promise being left us of entering into His rest, any of you should seem to come short of it."

"There remains therefore a rest to the people of Elohim. For he that is entered into His rest, he also has ceased from his own works, as Elohim did from His."

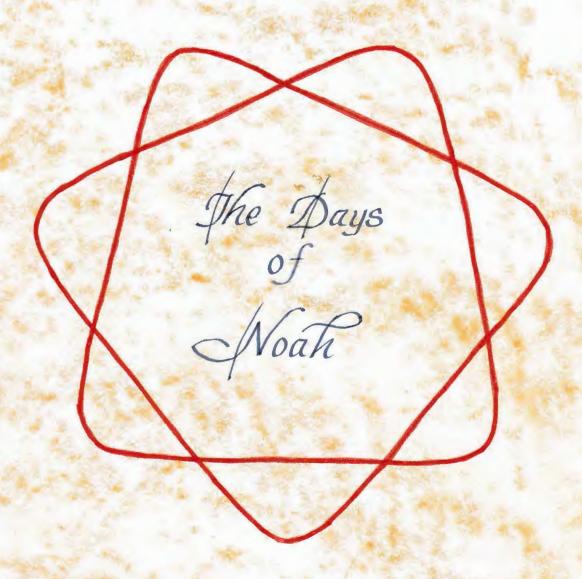
— Hebrews 4:1,9-10

"And on the seventh day Elohim ended His work which He had made; and He rested on the seventh day from all His work which He had made. And Elohim blessed the seventh day, and sanctified it: because that in it He rested from all His work which Elohim created and made."

— Genesis 2:2-3



# moses & prophets



### The Days of Noah

"And as it was in the days of Noah, so shall it be also in the days of the Son of man. The did eat, and they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all."

—Luke 17:26-27

In speaking about the second advent, the time of Yahushva's return, He said, "For as the lightning, that flashes out of one part under heaven shines to the other part under heaven, so also the Son of man will be in this glory," Luke 17:24. He then proceeds to give the example of Noah, stating how people were complaisant in their daily activities, giving no heed to Noah's judgment warning, even until when Noah entered the ark.

"And Yahveh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented Yahveh that He made man on the earth, and it grieved thin at this heart. And Yahveh said, I will destroy man whom I have created from the face of the earth, both man and beast, and the creeping thing, and the fowls of the air, for it repents Me that I have made them."

—Genesis 6:5-7

Noah gave a last call, as it were, for people to enter into the ark, but the warning was ignored and disregarded. Then the animals began to board the ark, those having been called for redemption.

"And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth, there went in two and two unto Noah into the ark, the male and the female, as Elohim had commanded Noah."

- Genesis 7:7-9

"And they that went in, went in male and female of all flesh, as Elohim had commanded him: and Yahveh shut him in."

— Genesis 7:16

As we read in Luke 17 above, Noah stands as an example of the coming final judgment, a shadow of what is yet to come — redemption for some and destruction for others. Like Noah, the prophet Isaiah warned, "Come, my people, enter you into your chambers, and shut your doors about you: hide yourself as it were for a little moment, until the indignation be overpast. For, behold, Yahueh comes out of this place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain, "Isaiah 26:20-21. And in Zephaniah 2:3 we read, "Seek Yahueh, all you meek of the earth, which have wrough this judgment; seek righteousness, seek meekness: it may be you shall be hid in the day of Yahueh's anger." Protection for those giving heed and destruction for the Complaisant.

Blow you the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of Yahveh comes, for it is nigh at hand; a day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning sprend upon the mountains: a great people and a strong, there has not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoures before them; and behind them a flame burns: the land is as the garden of Eden before them, and behind them a desolate wilderness, yea, and nothing shall escape them."

- Joel 2:1-3

Our Elohim shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. He shall call to the heavens from above, and to the earth, that He may judge His people. Gather My saints together unto Me; those that have made a covenant with Me by sacrifice. And the heavens shall declare His righteourness. For Elohim is judge Himself. Selah.

— Psalms 50:3-6

"Since it is a righteous thing with Elohim to repay with tribulation those who trouble you, and to give you who are troubled rest with us when Master Yahushva is revealed from heaven with this mighty angels, in flaming fire taking vergence on those who do not know Elohim, and on those who do not obey the gospel of our Master Yahushva Messiah."

— 2 Thessalonians 1:6-8

A judgment of fiery indignation upon a rebellious, disobedient world. Though professing to be a believer, are you participating in the heather celebration of Christmas and Easter? Are you eating the forbidden foods such as pork, lobster, shrimp, oysters, rabbit and squirrel? Leviticus 20:23-26 says, "And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. But I have said unto you, You shall inherit their land, and I will give it unto you to possess it, a land that flows with milk and honey: I am Yahweh your Elohim, which have separated you from other people. You shall therefore put difference between clean beasts and unclean, and between unclean towls and clean: and you shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean. And you shall be holy unto Me: for I Yahveh am holy, and have severed you from other people, that you should be mine."

Yahueh set the standard for holiness and His word does not change. With regard to the distinction between the clean and unclean animals, read Leviticus II or Deuteronomy 14. This same distinction was known by Noah who lived before Moses and the Levitical law, as we read in Genesis 7:2, "Of every clean beast you shall take to you by sevens, the male and his female: and of the beasts that are not clean by two, the make and his female."

<sup>&</sup>quot;For, behold, Yahveh will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword will

Yahveh plead with all flesh: and the slain of Yahveh shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse. Shall be consumed together, says Yahveh."

— Isaiah 66:15-17

And then there is Paul who when speaking to Felix, said, "But this I confess unto you, that after the way which they call heresy, so worship I the Elohim of my fathers, believing all things which are written in the law and the prophets," Acts 24:14. This is confirmed in Romans 3:31 which says, "Do we then make void the law through faith? Certainly not: yea, we establish the law," and I Corinthians 7:19 where he wrote, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of Yahveh." Either one is a doer of Yahveh's word, clothed in Yahveh's righteousness (Deuteronomy 6:25), or among the disobedient, preforming acts of wickedness. Jeremiah 4:4 gives the warning, "Circumcise yourselves to Yahveh, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Moses and the prophets have spoken and the warning cry has gone forth. Do you have ears to hear and a willing heart to take heed? The time is short and soon salvations door will shut (Genesis 7:16; Revelation 22:11-12).



## moses & prophets



## Getting It Right

The messenger at hand is not a recognized scholar by worldly standards who hold degrees of higher education. I am a mere nobody, a prisoner who has chosen to use his time searching for truth. My quest began in 1981 and by 1989 my studies required learning some Hebrew and Greek so to graple with the languages of Scripture and use the various lexicons available to assist my Studies. One thing I have learned is that regardless of one's acknowledged degree (s), there are very few true scholars who

will actually hold truth above tradition.

As stated above, I'm not the smartest, the brightest, nor the sharpest, but there are some things when seen by eyes such as mine are so blatantly wrong they must be outright rejected. A case in point regards the sacred names 717' and NVIT'. In most English translations we find that the four letters of the tetragrammaton (717') have been replaced as "the LORD" and the Savior's name (in Greek, Inoous; in Hebrew, NVIT') is represented as "Jesus". One does not have to look far to see that neither of these two representations are true to the translation process. Bottom line, the reader of bibles having such representations is being lied to. Personally speaking, I do not like being lied to.

"frove all things; hold fast that which is good."

— 1 Thessalonians 5:21

<sup>&</sup>quot;Study to show yourself approved unto Elohim, a workman that needs not to be ashamed, rightly dividing the word of truth."

— 2 Timothy 2:15

<sup>&</sup>quot;And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

— 2 Thessalonians 2:10

<sup>&</sup>quot;And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself."

For many, to step out of the rut of tradition is just too much, they are comfortable in their form of worship and the denomination to which they ascribe. Truth really doesn't matter. On the other hand, there are those who will take the time to search out a matter and will follow truth wherever it may lead. It is the latter group to whom I speak in this treatise. It is time to awake from your slumber for the bridegroom is soon to come.

Turning first to Exodus 3:15 we read, "And Elohim said moreover unto Moses, Thus shall you say unto the children of Israel, 1117' Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, has sent me unto you: this is My name for ever, and this is My memorial unto all generations." Here Elohim reveals His name to Moses, Most good study bibles say that the revealed name (717') is Yahweh and then revert back to using the replacement words "the LORD" (justifying their usage because it appears in all capital letters), thus ignoring the instruction of Deuteronomy 4:2 which says, "You shall not add unto the word which I command you, neither shall you diminish ought from it, that you may keep the commandments of 7117' your Elohim which I commanded you."

The four letters of the tetragrammaton (717), Elohim's sevealed name, appears close to 7,000 times in the Hebrew bible and yet few people know the name and use it. Just how important is this name? Consider the words written by the prophets:

<sup>&</sup>quot;And it shall come to pass, that whosoever shall call on the name of 7117' shall be delivered: ..." - Joel 2:32

<sup>&</sup>quot;Because he has set his love upon Me, therefore will I deliver him: I will set him on high because he has known my name."

— Psalms 91:14

<sup>&</sup>quot;I will declare Your name unto my brethren: in the midst of the congregation will I praise You." - Psalms 22:22

<sup>&</sup>quot;And I have declared unto them Your name, and will declare it: that the love wherewith You have loved me may be in them and I in them."

— John 17:26

"That He would grant you according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Messiah may dwell in your hearts by faith; that you, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, the depth, and height; and to know the love of Messiah, which passes knowledge, that you might be filled with all the fullness of Elohim."

— Ephesians 3:16-19

The gateway to entering into Elohim's love is the name (7117).

But the scholars of the world also use the forms "Jehovah" and "Yahweh". Here again, one does not have to look far to find that "Jehovah" is fraudulent; even the Jehovah Witnesses in their publications recognize that 717' should be transliterated as Yahweh and yet they choose to remain in error; and we know that no lie is of the truth (John 2:21). So here again, Scripture tells us that we must call upon the name 7117' for deliverance, so in this respect, knowing the Father's name is of utmost importance. "Therefore My people shall know My name: therefore they shall know in that day that I am the that does speak: behold it is I," Isaiah 52:6

Quoting from the booklet titled, Is The I (waw) In The Savior's Name Silent? pp 12-13 (Evangelistic Assembly of Yahweh, P.O. Box 488 Fulton, MO 65251):

Row Psalms 83:18, "That men may know that thou, whose name alone is 717'." { pronounced Yahveh, written in English, Yahweh,} The first three letters from right to left are the same in both names. 717' — UV17'

What sound do the first three Hebrew letters make in the Name Yahweh? They make the sound Yahu (the win Yahweh is a vowel and used as a vowel, originally a double u, which accurately makes the sound that a U would make; OO as in (blue blew).

Since the use of w may be deceptive, I have chose to begin using the

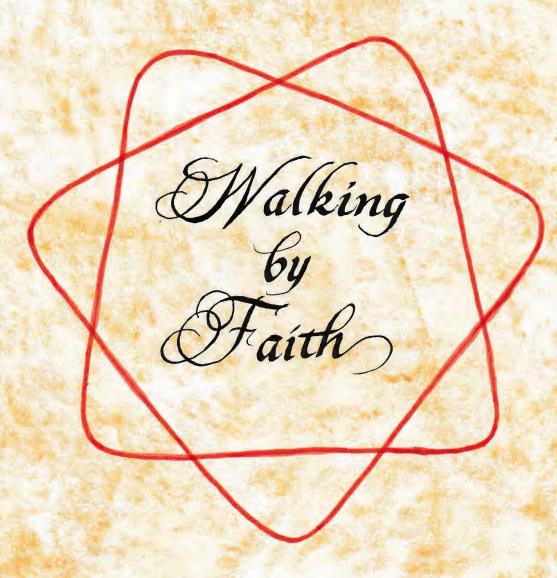
form Yahveh for the tetragrammaton (717). As for the Savior's name, I shall use the form Yahvshva for YVIT', thus being consistant in the representation of the letters 17', after all, John 5:43 says, "I am come in My Father's name, and you receive me not: if another shall come in his own name, him you will receive."

Who has ascended up into heaven, or descended? Who has gathered the wind in His fists? who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His sons name, if you can tell?"

— Proverbs 30:4



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## Walking By Faith

"Now faith is the substance of things hoped for, the evidence of things not seen." - Hebreux 11:1

The unbeliever wants to see the evidence before making comittment, but Yahveh wants His people to believe before His final revelation. Two opposing views with one mocking the other.

"The fool has said in his heart, There is no Elohim. They are corrupt, they have done abominable works, there is none who does good. Yahveh looks down from heaven upon the children of men, to see if there are any who understand, who seek Elohim." - Psalms 14:1-2

"For it is written: I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this age? Has not Elohim made foolish the wisdom of this world? For since, in the wisdom of Elohim, the world through wisdom did not know Elohim, it pleased Elohim through the foolishnesh of the message preached to save those who believe."

- 1 corinthians 1:19-21

A coming judgment upon the nonbelievers who lack the faith which requires obedience, and in their disbelief their actions attest to their unbelief. Yes, even those professing to believe in the edict of Scripture, if living in wilful sin, they are but lying to themselves and others. Of course I John 3:4 gives the defination of sin in saying, "Whoever commits sin also commits lawlessness, and sin is lawlessness." The transgression of the law!

"For the flesh lusts against the spirit and the spirit against the flesh: and these are contrary the one to the other: so

that you cannot do the things that you would. But if you be led of the Spirit, you are not under the law [a transgressor of the law]. Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lewdness, idoltary, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelvies, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of Elohim."

—Galatians 5:17-21

The above verses list activities which if done will prevent one from entering Yahveh's kingdom, that is if one refuses to repent (turn away from) and seek Yahveh's forgiveness.

"Now when they heard this, they were cut to the heart, and said to Reter and the rest of the apostles, Men and brethren, what shall we do? Then Peter said to them, Repent, and let every one of you be baptized in the name of Yahushua Messiah for the remission of sins: and you shall receive the gift of the Holy Spirit. For the promise is to you and your children, and to all who are afar off, as many as the Master our Elohim will call."

— Acts 2:37-39

As with spiritual circumcision, one must be cut to the heart as stated above; there must be a willingness to conform to Yahveh's will.

"Oh that there were such an heart in them, that they would fear Me, and keep all My commandments always, that it might be well with them, and with their children for ever."

— Deuteronomy 5:29

<sup>&</sup>quot;And now, Israel, what does Yahveh your Elohim require of you, but to fear Yahveh your Elohim, to walk in all His ways, and to love Him, and to serve Yahveh your Elohim

with all your heart and with all your soul, to keep the commandments of Yahveh, and His statutes, which I command you this day for your good?... Circumcise therefore the foreskin of your heart, and be no more stiffnecked."

— Deuteronomy 10:12-13,16

"Circumcise yourselves to Yahveh, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem: let My fury come forth like fire, and burn that none can guench it because of the evil of your doings."

— Jeremiah 4:4

"Therefore being justified by faith, we have peace with Elohim through our Master Yahushva Messiah: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Elohim."

— Romans 5:1-2

But how does one obtain this faith through which justification is received? Romans 10:17 says, "So then faith comes by hearing, and hearing by the word of Elohim." This is the same means by which sanctification comes, as stated in John 17:17 which reads, "Sanctify them through Your truth: Your word is truth." These must first be a willing heart to seek Yahveh's face, conforming oneself into

a vessel of honor.

"And we are His witnesses to these things, and so also is the Holy Spirit whom Elohim has given to those who obey Him."

— Acts 5:32

Yahveh's Holy Spirit will not dwell in an unclean vessel, one that is walking in wilful rebellion (disobedience). There must be a total cleansing of both within and out. If adultery, fornication, pornography, hatred or unrighteous anger are present, even in the smallest of form, this could be one's undoing.

"Do you not know that you are the temple of Elohim and that the Spirit of Elohim dwells in you? If anyone defiles the temple of Elohim, Elohim will destroy him. For the temple of Elohim is holy, which temple you are."

-1 Corinthians 3:16-17

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is brought to you at the revelation of Yahushua Messiah; As obedient children, not conforming yourselves to the former lusts, as in your ignorance: but as He who called you is holy, you also be holy in all your conducts."

—1 Peter 1:13-15

To be holy as Yahveh is holy requires strict obedience, to walk even as Yahvshva walked who gave man an example to follow. "For to this you were called, because Messiah also suffered for US, leaving us an example, that you should follow this steps: who committed no sin, nor was deceit found in this mouth: who when the was reviled, did not revile in return; when the suffered, the did not threaten, but committed thinself to thin who judges righteously," I Peter 2:21-23.

"By faith we understand that the world's were framed by the word of Elohim, so that the things which are seen were not made of things which are visible... But without faith it is impossible to please thim, for he who comes to Elohim must believe that He is, and that He is a rewarder of those who diligently seek Him."

—Hebrews 11:3,6

"And hereby we do know that we know thim, if we keep this commandments. He that says, I know thim, and keeps not this commandments, is a liar, and the truth is not in him. But whoso keeps this word, in him verily is the love of Elohim perfected: hereby know we that we are in thim. He that says he abides in thim ought himself also so to walk, even as the walked."

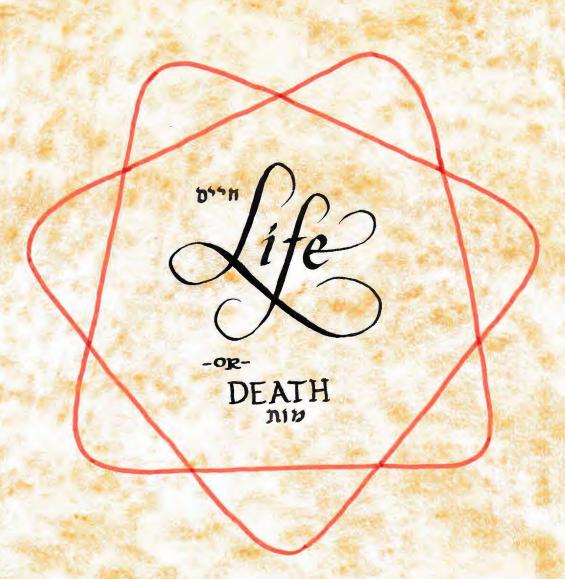
— 1 John 2:3-6

Let us now depart from even the appearance of sin, letting no unclean thing defile Yahveh's temple, which temple you are. Whether it be things viewed on TV or in the theater; books read, eating forbidden food, or defiling the Sabbath; take the time to consider your ways and be willing to walk by faith in obedience to Yahveh's instruction.

(See: Isainh 33:14-15; Ezekiel 20:11-12; 1 Thessalonians 5:22)



# moses & prophets



## Life/Death

"See, I have set before you this day life and good, and death and evil; in that I command you this day to love Yahveh your Elohim, to walk in His ways, and to keep His commandments and His statutes and His judgments, that you may live and multiply: and Yahveh your Elohim shall bless you in the land whither you go to possess it."

- Deuteronomy 30:15-16

The instruction in Scripture for one to obey, follow and adhere is central and key for the promise of life. But sad to say, many chose another way — the way of outright disobedience as they seek to enjoy the worldly pleasures — the lust of the flesh, the lust of the eyes and the pride of life, which is not of Yahueh but of the world (I John 2:16). The sanctity of Scripture being cast aside as it is twisted, misquoted and distorted so to justify a rebellious, insubordinate heart. Though Scripture clearly states that all have sinned and come short of the glory of Yahueh (Romans 3:23), this does not mean that one must stay in the sinful state of disobedience.

"But now being made free from sin, and become servants of Elohim, you have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of Elohim is eternal life through Yahushva Messiah our Master."—Romans 6:22-23

"And every man that has this hope in him purifies himself, even as the is pure. Whosoever commits sin transgresses also the law: for sin is the transgression of the law. And we know that the was manifested to take away our sins; and in thim is no sin. Whosoever abides in thim sins not: whosoever sins has not seen thim, neither known thim."

— 1 John 3:3-6

Recently I came across the Hebrew word DIDXY ('atsemuth, the plural of 'etsem DXY, #6106) which has been translated as "bone" or in the plural "bones". But what caught my attention

was that Hebrew word written as NIDXY may be viewed as the words yx ('ets #6086, tree) joined to NID (muth #4191, death), thus reading "tree of death." This brings us back to the garden of Eden wherein were the two trees — the tree of life and the tree of the knowledge of good and evil (the tree of death).

Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned: ... For if by one man's offence death reigned by one; much more they which receive abundance of grace and the gift of righteousness shall reign in life by one Yahushva Messiah. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

— Romans 5:12,17-18

"And so it is written, the first man Adam was made a living soul; the last Adam was made a guickening spirit."

-1 Corinthians 15:45

### Tree of Death NID YY

"But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die." — Genesis 2:17

#### Tree of Life D"TI YY

"Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." — Revelation 22:14

While Adam disobeyed Yehveh's instruction and was cast out of the garden of Eden, the Messiah Yahushva remained obedient and was found without blemish, thus worthy to become the atoning sacrifice for man's transgression. Two paths to choose from - one of disobedience leading to death, and one of obedience to eternal life.

"Again He said unto me, Prophesy upon these bones, and say unto them, O you dry bones, hear the word of Yahveh. Thus says my sovereign Yahveh unto these bones; Behold I will cause breath to enter into you, and you shall live: and I will lay sinews upon you, and will bring up flesh upon you, and you shall live; and you shall live; and you shall live; and you shall know that I am Yahveh."

— Ezekiel 37:4-6

"And I will put My spirit within you, and cause you to walk in My statutes, and you shall keep My judgments, and do them. And you shall dwell in the land that I gave to your fathers; and you shall be My people, and I will be your Elohim."

— Ezekiel 37:27-28

The dry bones (DIBXY) — the tree of death, require Yahveh's spirit so to live. Where death was the result of disobedience, for one to obtain life requires obedience. No excuses... self-justification from a nonrepentant heart will have no standing.

"And now also the axe is laid unto the root of the trees: therefore every tree which brings not forth good fruit is hewn down, and cast into the fire." — Matthew 3:10

"I am the true vine, and My Father is the husbandman. Every branch in Me that bears not fruit He takes away: and every branch that bears fruit, He purges it, that it may bring forth more fruit. Now you are clean through the word which I have spoken unto you."

- John 15:1-3

Receiving justification through Yahushua's atoning sacrifice and sanctification by obedience to Yahueh's word (Romans 5:1-2,8-11; John 17:17); "Therefore we are buried with Him by baptism unto death: that like as Messiah was vaised up from the dead by the glory of the Father, even so we also should walk in newness of life."

— Romans 6:4

"Instead of the thorn shall come up the fir tree, and instead of the brief shall come up the myrtle tree: and it shall be to Yahveh for a name, for an everlasting sign that shall not be cut off."

— Isaiah 55:13

D'IT YY
Tree of Life

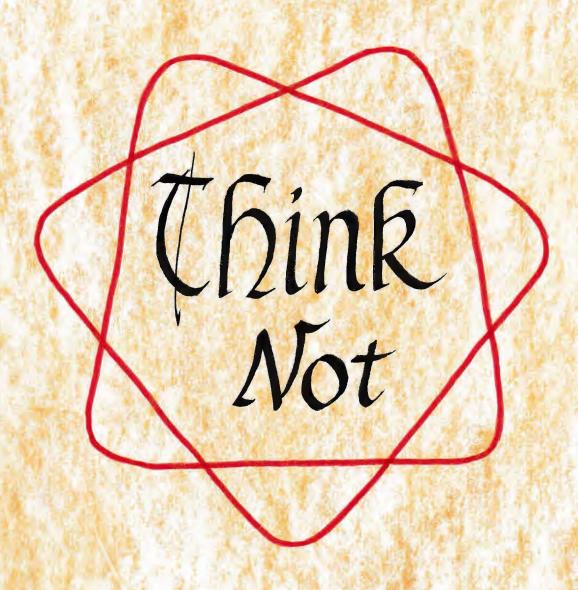
or

JIBγY Tree of Death

Choose you this day!



## moses & prophets



#### Think Not

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfil. For verily I say to you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled." — Matthew 5:17-18

The word of Yahveh, Scripture, given to man of old via His prophets and diligently copied and recopied by one generation to the next. Though some have attempted to eradicate Yahveh's word at various times, with massive book burnings and forbidding the mere possession of the sacred text, Yahveh's word survived and prospered. The adversary, in continuing his relentless attack, goes about with a lying spirit, deceiving and leading the feeble—minded and lazy astray. Appearing as messengers of light and speaking smooth words, so are the popular ministers to which people flock. Beware, for things are not always as they

appear.

Yahveh's word is eternal and will remain so long as heaven and earth continue. Consider the make up of a galaxy in general. The universe has a countless number of galaxies as the Hubble telescope bore witness. Within each galaxy is at least one black hole which consumes all matter within its gravitational pull. As stars and planets are broken apart as they pass too close, cusps of stellar light and velocites may be seen as massive energy is released as matter is compressed, appearing as a bright shining star. Though I have no knowledge of such things on a scientific level, I make mention of this for a comparison between Yahveh's crative power and the destrictive power of satan. As satan seeks to destroy, he appears as a messenger of light.

Yahusha said, "Think not that I am come to destroy the law and the prophets..." and yet this is exactly what the messengers of satan teach — that the law has been done away with. Turning to Isaiah 8:20 we read, "To the law and to the testimony: if they speak not according to this word, it is

because there is no light in them."

"But if we walk in the light, as the is in the light, we have fellowship one with another, and the blood of Yahushua Messiah His son cleanses us from all sin." — 1 John 1:7

Just what does it mean to walk in the light? Here again, the adversary presents himself as an impostor, a deceiver and a fraud in his attempt to lead people astray. We must remember that his objective is to steal, kill and to destroy, and those who follow him do likewise. Where Yahveh is the life giver, healer, and full of mercy; Satan stands as the accuser, without compassion, condemning both the guilty and innocent alike. The contrast between good and evil is comparable to day and night, truth and error, life and death. Diametrically opposed one to the other with no common ground to speak of. Having said this we may now go on to define what it means to walk in the light.

Wherein in time past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience: among whom also we once conducted ourselves in the lust of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others."

— Ephesians 2:2-3

<sup>&</sup>quot;For you were once darkness, but now you are light in Yahueh: walk as children of light (for the frit of the spirit is in all goodness, righteousness, and truth)." - Ephesians 5:8-9

<sup>&</sup>quot;Then spoke Yahushva again unto them, saying, I am the light of the world: he that follows Me shall not walk in darkness, but shall have the light of life."

— John 8:12

<sup>&</sup>quot;Your word is a lamp to my feet and a light to my path."
- Psalms 119:105

To walk in the light of the living is to be a child of Yahveh, a son of the living Elohim. If indeed one has been redeemed from the pit of darkness, a transformation has most certainly occurred, "for if any man be in Messiah, he is a new creation; old things have passed away; behold all things have become new" (2 Corinthians 5:17). If a transformation has not occurred then the one professing deliverance is lying to himself and the fruth is not in him.

"O Yahveh, You have brought up my soul from the grave: You have kept me alive that I should not go down to the pit." — Pralms 30:3

"For You have delivered my soul from death: Surely my feet from falling, that I may walk before Elohim in the light of the living." — Psalms 56:13

Those walking in the light of the living are those walking in the light of Yahuch's word; those following Yahushua in observing Yahuch's commandments, statutes and judgments. All others are children of darkness whose father is the prince of darkness, the adversary (satan).

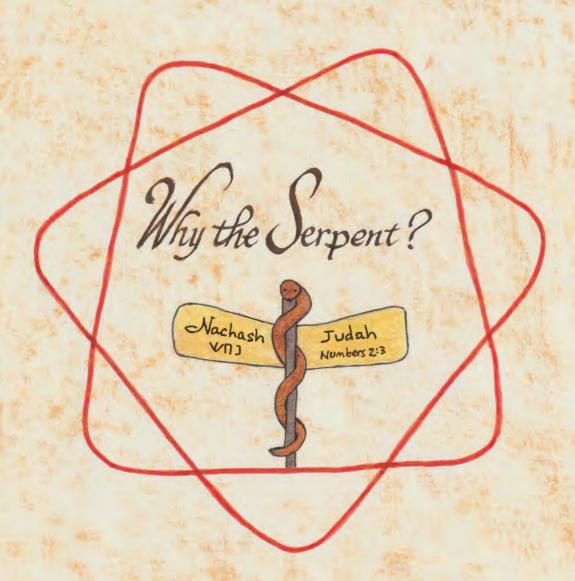
"Arise, shine, for your light is come, and the glory of Yahveh is risen upon you. For, behold, the darkness shall cover the earth, and gross darkness the people: but Yahveh shall arise upon you, and this glory shall be seen upon you."

- Isaiah 60:1-2

Regardless of one's transgression, forgiveness awaits the sepentant soul. True repentance requires a change in course with no looking back. With a transformed heart we may then stand with Micah in saying, "I will bear the indignation of Yahveh, because I have sinned against thin, until the plead my cause, and execute judgment for me: the will bring me forth to the light, and I shall behold this righteousness," Micah 7:9.

170Π USIN His mercy is everlasting (see: Psalms 136)

## moses & prophets





## Why The Serpent?

"And Yahveh said unto Moses, Make you a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live."

— Numbers 21:8

The brass serpent which Yahveh instructed Moses to make and set upon a pole, leaves one asking, why a serpent? After all, isn't the adversary (satan) referred to as a serpent? To grasp a better understanding of how to answer these questions it is necessary to examine the Hebrew words of Scripture, for often a bad translation or transliteration can be misleading. So the treatise which follows will begin with word examination.

Serpent #5175, VTI nachash (serpent)
Nahash #5176, VTI Nachash (serpent)
Nahashon #5177, JIVTI Nachshon (enchanter)
Serpent #8314, JV Sareph (burning, to be set on fire)

The first three words listed above share the same root, #5172, VIII nachash which means: "to hiss i.e. whisper a (magic) spell; gen. to prognosticate, (use) x enchantment, learn by experience, x indeed, diligently observe." Numbers 5176 and 5177 are proper nouns and appear slightly in error in most English translations, with the Hebrew letter chet (II) being mistransliterated as "h" rather than "ch", (Nahash rather than Nachash; and Nahshon rather than Nachshon). As we will see, such a small error can make a huge difference, diverting one away from truth rather than leading to.

"How do you say, we are wise, and the law of Yahveh is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain." — Jeremiah 8:8

\* also translated as "the lying pen of the scribes."

lurning now to Numbers 21:4-9, we read, "And they journeyed from mount Hor by the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. And the people spoke against Elohim, and against Moses, Wherefore have you brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loaths this light bread. And Yahveh sent fiery (97v) serpents (V117) among the people, and they bit the people; and much of the people died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against Yahueh, and against you; pray unto Yahueh, that He take away the serpents (VIII) from us. And Moses prayed for the people. And Yahveh said unto Moses, Make you a fiery serpent (172) and set it upon a pole: and it shall come to pass, that if a serpent (VNI) had bitten any man, when he beheld the serpent (VNI) of brass, he lived."

Saraph | 17 1. to burn, consume.

77V 1. a species of venomous serpent.

II. pl. D'siv serphim, an order of angelic beings (Isa. 6:2,6, as having wing).

The Analytical Hebrew and Chaldee Lexicon, Davidson

In Amos 9:3 we find that it is Yahveh who commands the serpent to bite, " And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent (VNI), and he shall bite them. What happened in the wilderness was Yahveh's judgment upon Israel for their unbelief.

"Wherefore the Holy Spirit says, To day if you will hear His voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness: when your fathers tempted Me, proved Me, and saw My works forty years. Wherefore I was grieved with that generation, and said they do always err in their heart; and they have not known My ways.

- Hebrews 3:7-10

But why was the serpent placed upon the pole as a means of deliverance? The foundation for answering this question is still being laid, and like a puzzle, when the pieces are brought together the

picture is clearly seen.

Turning now to Genesis 49:16-17, Jacob said, "Dan shall judge his people as one of the tribes of Israel. Dan shall be a serpent (VTI) by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward." This portion of Scripture is mentioned because the name Dan (17, #1835) means "judge", who was called a serpent (VTI), nachash #5175). Though a bit of a sed herring, we will now return to answering the question at hand.

"And Yahveh spoke unto Moses and unto Aaron, saying, Every man of the children of Israel shall pitch by his own standard, with their ensign of their father's house far off about the tabernacle of the congregation shall they pitch. And on the east side toward the rising of the sun shall they of the Standard of the camp of Judah pitch throughout their armies: and Nahshon (IVII), nachshon #5177) the son of Amminadab shall be captain of the children of Judah."

-Numbers 2:1-3

Here we find that it was Nachshon who was made captain over Judah. To understand just who this person was and what significance he has in the type set forth of the serpent upon the pole is revealed in the genealogy listing of 1 Chronicles 2:9-15 and Ruth 4:18-22, where we read: "The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai. And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah; and Nahshon begat Salma, and Salma begat Boaz, and Boaz begat Obed, and Obed begat Jesse, and Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third. Nethancel the fourth, Raddai the fifth, Ozem the sixth, David the seventh," I Chronicles 2:9-15.

The serpent upon the pole represented the tribe of Judah — the emblem signifying the captain Nachshon, whose name has the meaning of serpent. It was through his genealogy that both

David and Yahushva came, and thus we read in Hebrews 7:14-16, "For it is evident that our Master sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there arises another priest, who is made not after the law of a carnal commandment, but after the power of an endless life."

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believes in Him should not perish, but have eternal life."

— John 3:14-15

Yes, the serpent upon the pole signified that salvation comes through the tribe of Judah. We must look to Yahveh's torah (the writings of Moses) and the prophets for quidence.

"Search the Scriptures; for in them you think you have eternal life: and they are they which testify of Me." — John 5:39

"Then spoke Yahushva to the multitude, and to His disciples, saying, The scribes and the Pharisees sit in Moses' seat; all therefore whatsoever they bid you to observe, that observe and do; but do not you after their works: for they say, and do not." — Matthew 23:2-3

The seat of Moses is where Scripture is read. We are thur being instructed to observe Scripture and follow not the tradition of men

which goes contrary.

Extending the scope so to gain a better understanding of the dramatic composition at play, we will now turn to Genesis 3:14-15, which reads, "And Yahveh said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life. And it will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel."

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world, he was cast out into the earth, and his angels were cast out with him." — Revelation 12:9

For a time Satan and his angels remain ever busy deceiving and leading astray the inculpable; accusing and condemning the quilty; and tempting the unsuspecting, trusting and gullible. In Revelation 3:9, we read, "Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie — Indeed I will make them come and worship before your feet, and to know that I have loved you." These are those Yahushva called a "brood of vipers" (Matthew 3:7; 23:33), and yet told the woman at the well that "Salvation is of the Jews."

"What advantage then has the Jews? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of Elohim."

— Romans 3:1-2

The serpent upon a pole stood as a sign of salvation, signifying the gateway of Judah through which the lion would come: "But one of the elders said to me, Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals," Revelation 5:5.

"Judah is a lion's whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The septre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come, and unto Him shall be the gathering of the people be."

— Genesis 49:9-10

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and this rest shall be glorious.... And the shall set up an ensign for the nations, and shall assemble the outcasts of Israel and gather together the dispersed of Judah from the

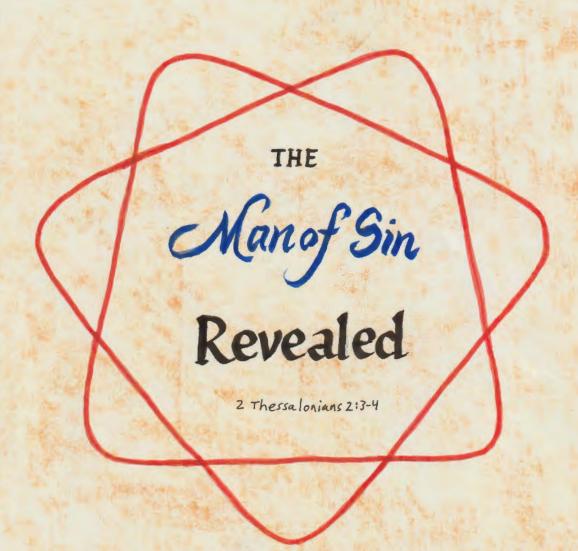
four corners of the earth." - Isaiah 11:10,12

Be not ensuared by the serpent's tactics of grandeur, lies and deception, but drink from the fountain of living waters and walk the narrow way of truth as found in Scripture.

"And you shall seek Me, and find Me, when you shall search for Me with all your heart." — Jeremiah 29:13



# moses & prophets



# The Man of Sin -Revealed-

"Let no one deceive you in any way, because the falling away is come first, and the man of lawlessness is to be revealed, the son of destruction, who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Miskan (temple) of Elohim, showing himself that he is Elohim." — 2 Thessalonians 2:3-4

A prophecy revealed for those with eyes to see and an understanding heart. The following analysis is the key which unlocks the mystery of old, identifying not only the person spoken of but also the temple. But often things are not always as they appear and a broader scope is required.

"Here is wisdom! He who has understanding, let him calculate the number of the beast, for it is the number of a man, and his number is 666." - Revelation 13:8

In the above verse we are told to calculate the number of the beast; to do so requires a standard of measurement be used. In Hebrew, as well as Greek, the letters have numerical values assigned, thus providing an avenue of word analysis via number — this is called gemetria (see strong's #3354 of the Greek dictionary). As with the Greek alphabet, scholars have also used the English alphabet and assigned numerical values for each letter as an attempt to understand Revelation 13:18. The analysis which follows is but an extention of others' work.

Using the English alphabet, with each letter having an assigned value of multiples of 6 (A=6, B=12, C=18,...) an increase of 6 for each successive letter, the following was found:

50.0	0 115	0	5		MARKO	FBEAST	
A-6 B-12 C-18 D-24 E-30 F-36	G-42 H-48 I-54 J-60 K-72	M- 78 N- 84 O- 90 P- 96 R- 102 R- 108	5 - 114 T - 120 V - 132 W - 138 X - 144	Y-150 Z-156	M-78 A-6 R-108 K-66	0-90 B- 12 F-36 E-30 I26 S-114 T-120	258 - Mark 126 - of 282 - Beast 666

This first find is a verification that the listed letter assignments are correct, thus giving credence to the analysis at hand.

COMPUTER	DONALD J.		
C- 18 0- 90 M- 78 P- 96 V- 126 T- 120 E- 30 R- 108	D-24 0-90 N-84 J-60 L-72 D-24 300	T-120 R-108 V-126 M-78 P-90 528	300 - Donald 60 - J. 528 - Trump 888

2 Thessalonians 2:4 says that the man of sin (lawlessness) would exalt himself above all that is called Elohim, showing himself that he is Elohim. Concerning the name Donald J. Trump, as seen above, it has the value of 888; this is the same value of the Savior's name as it appears in the Greek New Testament.

Greek	41 phabet
ABTAEGNIBIKAM	N= -60 - 70 - 80 - 70 - 90 - 100 * - 200 - 300 - 300 - 700 - 700 - 800 - 800 - 800

\* Absolete letters. See Strong's #5516 of the Greek dictionary. Also see Numbers In Scripture by E.W. Bullinger

In light of the above analysis we find that both the Savior's name (Invovs) and the name Donald J. Trump have the same value of 888, but extending the analysis a bit further we find that, indeed, things are not as they appear.

In referring to Mr. Trump, the media always uses his initial I rather than the name John. The three missing letters OHN have the value of 222 (0=90, H=48, N=84). Since they are missing, the value of 222 should be subtracted from the sum 888.

Donald J. Trump, while living in Trump Tower in NYC, had a TV show called The Apprentice wherein he sat as Elohim as he hired and fired people at will. The Trump Tower is the temple spoken of where he presented himself as Elohim.

The man of sin (Donald J. Trump) and the beast (the computer) have been severaled. With the increase of AI (artifical intelligence), man's role will be decreased to the point one will not be able to distinguish the real from the counterfit.

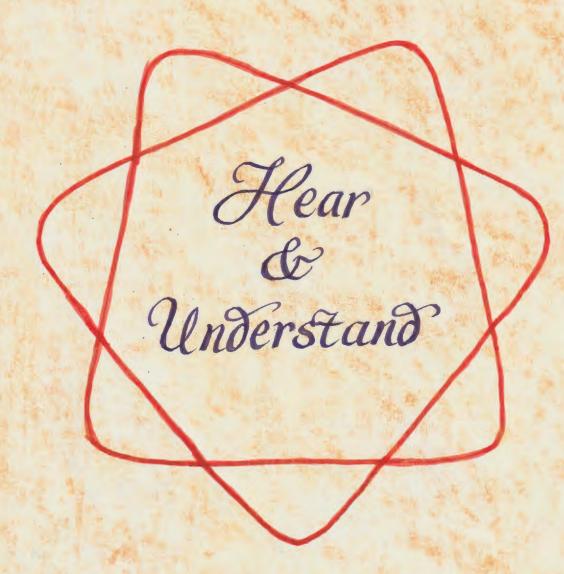
"And I heard another voice from the heavens saying, Come out of her My people, lest you share in her sins, and lest you receive of her plagues." - Revelation 18:4

"And the spirit and the bride say, Come! And he who hears, let him say, Come! And he who thirsts, come! And he who desires it, take the water of life without paying."

- Revelation 22:7



## moses & prophets



#### Hear & Understand

"These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men." — Matthew 15:8-9

"A rebellious people, lying children, children that will not hear the law of Yahveh," (Isaiah 30:9). Throughout Scripture we are told of man's rebellion; of those disregarding Yahveh's instruction so to follow after their own heart's desire. We read of Yahveh's hand of judgment upon the disobedient, and yet people continue in their lawless ways. Church doctrine is lifted high above Scripture truth, as if the traditions of men superceeded the commandments of Yahueh. One does not have to look too far or deep to see such rebellion in the mainstream denominations, where Sunday worship has replaced the seventh day Sabbath; where eating unclean food is not only acceptable but most desirable; and the observance of pagan festivals rather than the Scriptually commanded feast days (Leviticus 23; Jeremiah 10:1-4). And like an added exclamation point, a thumbing of the nose to the Most High, Churches have embraced both the homosexual and lesbian as church leaders. The bottom-line, there is no love for serving Yahveh where sin abides.

"No go, write it before them in a table, and note it in a book, that it may be for a time to come for ever and ever: that this is a rebellious people, lying children, children that will not hear the law of Yahveh."

— Isaiah 30:8-9

The pathway which leads to Yahushua is obedience; that is, Yahushua is the gate through which all must come for eternal life. There is no other way, as Yahushua said in John 10:9-10, "I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief comes not, but for to steal, and kill, and to destroy: I am come that they might have life, and that that they might have it more abundantly." As the

Cherubim stood at Eden's path bearing the flaming sword so to guard the tree of life (Genesis 3:24), we are told in Revelation 22:14, "Blessed are they that do His commandments, that they might have right to the tree of life, and may enter in through the gates into the city."

"I Yahveh search the heart. I try the reigns, even to give every man according to his ways, and according to his doings."

— Jeremiah 17:10

For the word of Yahveh is living and powerful, and sharper than any two edged sword, piercing even to the division of soul and spirit, and of joints and morrow, and is a discerner of the thoughts and intents of the heart."

- Hebrews 4:12

It is the word of Yahveh which exposes sin, for it is Yahveh's standard by which all will be judged, as Eccesiastes 12:13-14 states, "Let us hear the conclusion of the whole matter: Fear Elohim, and keep this commandments: for this is the whole duty of man. For Elohim shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." So to clarify the role obedience plays in one's salvation, Scripture clearly states in 1 John 2:3-4, "And hereby we do know that we know thin, if we keep this commandments, the that says I know thin, and keeps not this commandments, is a liar, and the truth is not in him." Though one is not saved by the works of the law, one's obedience gives testimony to his salvation status— a tree is known by the fruit it bears. And no matter how strong one's belief may be, if it is not rooted in Scripture truth, his faith is in vain.

Not everyone who says to Me, Adonai, Adonai, shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. Many shall say to Me in that day, Adonai, Adonai, have we not prophesied in Your name, and cast out demons in Your name, and done many mighty works in Your name? And then I shall declare to them, I never knew you,

depart from Me, you who work lawlessness!"
- matthew 7:21-23

A rude awakening for those unwilling to conform and follow after truth; those lacking the fear of Yahveh.

The coming is against the working of Satan, with all his power and signs and wonders of falsehood, and with all deceit of unrighteousness in those perishing, because they did not seceive the love of the truth, in order for them to be saved. And for this reason Elohim sends them a working of delusion, for them to believe the falsehood, in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness. — 2 Thessalonians 2:9-12

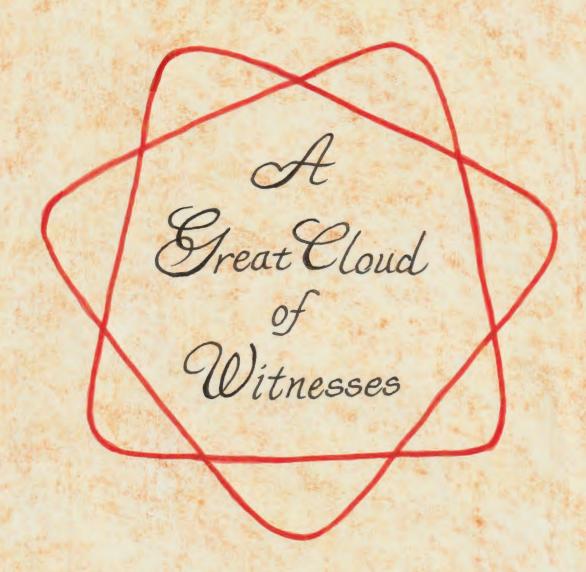
But for the faithful, those seeking to do the will of Yahueh, Paul goes on to write, "Because Elohim from the beginning chase you to be saved — in the set-apart spirit and belief in the truth," (verse 13). To be counted among Yahueh's elect requires commitment and sacrifice, for there is no other way but to trust and obey. So the guestion is asked, To whom do you give homage?

"For if you live according to the flesh, you are going to dies but if by the Spirit you put to death the deeds of the body, you shall live. For as many as are led by the Spirit of Elohim, these are the Sons of Elohim." — Romans 8:13-14

"Because the mind of the flesh is enmity towards Elohim, for it does not subject itself to the Tornh of Yahueh, neither indeed is it able, and those who are in the flesh are unable to please Elohim." — Romans 8:7-8



## moses & prophets



#### A Great Cloud of Witnesses

Moses	Jeremiah	Matthew	Paul
David	Ezekiel	Luke	James
Isaiah	Hosea	John	Peter

The law of Yahveh, some will embrace and obey and others reject and seek to justify their disobedience. The following verses of Scripture come from twelve witnesses (six from the Old Testament and six from the New Testament). May the Holy Spirit be your guide and grant you understanding.

Romans 3:31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Romans 6:14-16 For sin shall not have dominion over you, for you are not under law but under grace. What then? Shall we sin because we are not under law but under grace? Certainly not! Do you not know that to whom you present yourselves servants for obedience, you are servants of the one whom you obey, whether of sin to death, or of obedience to righteourness?

Romans 6:23 For the wages of sin is death, but the gift of Yahveh is eternal life in Messiah Yahvshua our Master.

1 Corinthians 7:19 Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of Yahveh is what matters.

The above portions of Scripture come from Paul's writings. To insure that Paul's words are not misconstrued it is necessary to see what other writers of Scripture have to say on the subject. Twelve witnesses — six from the Old Testament and six from the New Testament. This is by no means an exhaustive listing but when is enough enough!

The Scripture standard for proving a matter which may result in the death penalty only requires two or three witnesses. Herein are twelve witnesses! And for those who refuse to accept their testimony and continue in disobedience, the penalty will be death.

"One witness does not rise up against a man concerning any wickedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established."

- Devteronomy 19:15

"But if he does not hear, take with you one or two more, that by the mouth of two or three witnesses every word might be established." — Matthew 18:16

"For the wages of sin is death, but the favorable gift of Elohim is everlasting life in Messiah Yahushua our Master." — Romans 6:23

"Everyone doing sin also does lawlessness, and sin is lawlessness." — 1 John 3:4

Moses: Deuteronomy 30:6, 14-16

David: Psalms 19:7-11; 25:10

Isaiah: Isaiah 8:20

Jeremiah: Jeremiah 31:31-34

Ezekiel: Ezekiel 18:21; 36:25-27

Hosea: Hosea 4:6

Matthew: Matthew 5:17; 19:16-19; 12:50

Luke! Luke 10:25-28; 11:52; Acts 5:32; 24:14

John: John 14:15-16, 21

Paul: Romans 3:31; 6:14-16, 23 (Acts 24:14; Hebrews 8:10; 10:16-17)

James: James 2:8-17

Peter: 1 Peter 1: 14-25; 3:21-24

The testimony references listed above are given for the serious bible student to look up and examine for himself. For the lazy and unbelieving transgressor, who refuses the testimony of so many, you have not been called and do not have ears to hear.

"For this is the love of Yahweh, that we guard this commands, and this commands are not heavy, because everyone having been born of Elohim overcomes the world. And this is the overcoming that overcomes the world: our belief. Who is the one who overcomes the world but he who believes that Yahushum is the Son of Yahveh."

— I John 5:3-5

True belief will bear the fruit of obedience; anything less is a witness of disbelief - for a tree is known by the fruit it bears (Mutthew 7:17-23).

(Read, Study and obey)



## moses & prophets



## YAHUEH REVEALED!

## A Mathematical Unveiling

The guest for truth has been a long and arduous journey. And what is herein presented is the evidence which unveils the mystery of the Creator, a look behind the curtain as it were. I ask that you please bear with me as the evidence is presented, as we step beyond mere theory into that which is both substantial and tangible. I herein speak to those of faith who already believe in the Creator as well as to the unbelieving in hope that they too may see and believe, of course, there are those who will not believe regardless of the evidence presented, to whom I say, Shame on you!

"But the natural man does not receive that of the Spirit of Elohim, for they are foolishness to him, and he is unable to know them, because they are spiritually discerned."

-1 Corinthians 2:14

In reading a book titled "Sneaking a Look at God's Cards." Unvaveling the Mysteries of Quantum Mechanics", by Ghirard, I took note. Therein I found a guote from Galiles Galilei, who said, "Philosophy is written in that huge book which forever lies open to our eyes (the universe, that is), but cannot be understood unless we first study the language and become familiar with the characters in which it has been written. The language of that book is mathematics, and the characters are triangles, circles and other geometrical figures." Another quote I took note of comes from Richard Feynman's book titled. "QED the strange theory of Light and Matter" where he wrote, "What one fool can do, another can, or in similar words: what one fool can understand, another can."

<sup>&</sup>quot;This is not the wisdom coming down from above, but it is earthly, unspiritual, demonic." - James 3:15

In looking for answers, the educated of the world look to the very small so to understand the large. Thus we have quantum mechanics and quantum electrodynamics. This is where not only atoms are examined but also photons, light particles so small that the best scholars can do is to give theory from their imagination. Yes, theory without substance for which awards are given. Both Feynman and Ghirardi admit in their books that they don't understand quantum mechanics, and yet the reader is to accept their theories as they attempt to bamboozle their readers.

The philosophical themes used in the study of atomic systems are Idealism, Realism, Materialism and Positivism. Only Realism allows for the acceptance that something certainly exists out there, thus giving room for belief in a Creator. But here again, the worldly educated in all their wisdom cannot

understand that which is spiritual.

"Quantum mechanics is merely a theoretical model allowing only for probabilistic affirmations about the possible outcomes of measurment, and moreover, affirmations conditional on the fact that the measurments be in fact effectively carried out. By its formal structure the theory only speaks of what we find if we make a measurment and not of what exists out there." (Schrodinger, Einstein, Bell)

"See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world, and not according to Messiah."

- Colossians 2:8

"Claiming to be wise, they became fools."
- Romans 1:22

While quantum mechanics provides theory, it is Scripture which unlocks the mystery of creation. Deuterony 6:4 gives the spiritually minded a clue where to look so to find Yahveh. It is this verse which begins the Shema, "Hear, O Israel:

Yahveh our Elohim, Yahveh is one! " Consider the number one, it is the first, outside of zero, of whole numbers (0,1,2,3,...). As the beginning of the number count it is essential that it be recognized.

Listen to Me, O Jacob, and Israel, My called: I am He, I am the First, I am also the Last. Also, My hand has laid the foundation of the earth, and My right hand has stretched out the heavens. I call to them, let them stand together."— Isaiah 48:12-13

Looking at the Periodic Table we find that hydrogen has the atomic number of 1.

Hydrogen is the simplest and lightest member of the family of chemical elements; it has the highest heat conductivity, and the highest cofficient of diffusion of all gases. The hydrogen atom has a nucleus Consisting of a proton, bearing one unit of positive electrical charge, an electron, bearing one unit of negative electrical charge, which are associated with the nucleus. Hydrogen is present in all animal and vegetable substances in the form of compounds in which it is combined with carbon and other elements. It also constitutes nearly 11 percent of the mass of seawater."

— Encyclopaedia Bratannica

"It is estimated that 90% of the visible universe is composed of hydrogen." - Jefferson Lab, The Element Hydrogen

"Atomic hydrogen constitutes about 75% of the baryonic mass of the universe.

In everyday life on Earth, isolated hydrogen atoms (called 'atomic hydrogen') are extremely rare. Instead, hydrogen tends to combine with other atoms in compounds, or with itself to form ordinary (diatomic) hydrogen gas, Hz. 'Atomic hydrogen' and 'hydrogen atom' in ordinary English use have overlapping, yet distinct, meanings. For example, a water molecule contains two hydrogen atoms, but does not

contain atomic hydrogen (which would refer to isolated

hydrogen atoms).

Attempts to develop a theoreticle understanding of the hydrogen atom have been important to the history of quantom mechanics since all other atoms can be roughly understood by knowing in detail about the simplest atomic structure." — Wikipeodia, Hydrogen atom

"Sometimes the answers to the biggest questions in science lie in small and subtle things. These less visible entities are often neglected, but in the aggregate, they can be brighter and more powerful." — Steve Nadis, Discover Magazine, June 2018, As the Mighty Quasars Flow

Like Yahuch, hydrogen is omnipresent (present in all places at all times). It is by the process of fusion that hydrogen produces other elements (up to iron).

"Orgin of the Elements. The fundamental reaction that produces the huge amount of energy radiated by the sun and most other stars in the fusion of the lightest element, hydrogen, the second lightest and second most abundant, with a nucleus consisting of two protons and two neutrons. In many stars the production of helium is followed by the fusion of helium into heavier elements, up to iron. The still heavier elements cannot be made by energy-releasing fusion reactions: an input of energy is required to produce them." — Encyclopaedia Bratannica

Here again, within the hydrogen atom we also find the attribute of omnipotence (unlimited power) with both creative and destructive capabilities. Elements can be created, and as seen with the splitting of the atom (the hydrogen bomb) destruction. Scripture tells us that Yahveh is a consuming fire (Deuternomy 4:24), and that when the returns it will be in flaming fire (2 Thessalonians 1:7-8). His commandments are called a "fiery law" (Deuteronomy 33:2); and as a thurder cloud can contain fire within, we read in Exodus 20:21, "And the people

stood afar off, and Moses drew near unto the thick darkness

('araphel >574) where Elohim was."

Now the question is asked. Does the hydrogen atom have awareness; is it ominscient, being all knowing? If so, then Yahveh has been found. As a pillar of support in this supposition we will now look at the element iron. Iron is the heaviest element produced by fusion and has the atomic number of 26. This number is the value of the Creator's name written in Hebrew, known as the tetragrammaton (1717).

Yahueh 1117 = 26 (7=5, 1=6, 7=5, '=10)

"And out of His mouth goes a sharp sword, that with it He should smite the nations; and He shall rule them with a god of iron: and He treads the winepress of the fierceness and wrath of El. Shaddai."

- Revelation 19:5

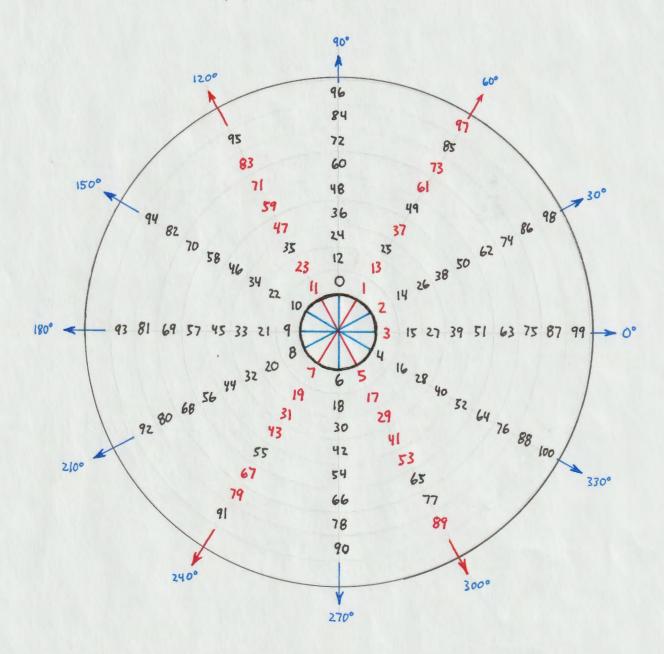
"For the word of Yahueh is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart."

— Hebrews 4:12

Consider now the inclusion of the number one with the listing of prime numbers — a prime number being defined as an integer that is not divisible without remainder by any other integers except ±1 and ± the integer itself. Of course most mathematicians reject I from being prime and ironreally most people reject the creator Yahweh and His word.

The following diagram I call a Prime Paradigm (an outstandingly clear example) which plainly supports I as being a prime number. Using the format of a clock, with 0 at the 12-o'clock position, and counting clockwise 0-100 in a progressive expanding count, all prime numbers appear at 1-0'clock, 5-0'clock, 7-0'clock, and 11-0'clock (or at angles 60°, 300°, 240°, and 120°).

### A PRIME PARADIGM



\* Prime numbers in red.

The angles 300°, 240°, and 120° each have six prime numbers in the 0-100 count. For angle 60° to be consistant, thus showing symmetry, the number 1 must be counted as a prime number. With its inclusion we also find that the key to finding all other prime numbers (2 and 3 are the only prime numbers which do not appear on the aforementioned angles) is found.

(1.2.3=6) The Prime Key
(1+2+3=6)

The number 6 is the key to finding all prime numbers (except 2 and 3), for all other prime numbers are a multiple of 6±1. What sets 6 apart from all other numbers is that it is a perfect number (a number whose factors when added together equal the number).

The factors of 6 are: 1,2,3. (1+2+3=6)

Other perfect numbers are 28, 496, and 8128.

The factors of 28 are: 1, 2, 4, 7, 14. (1+2+4+7+14=28)

Note should be made that the number I must be included in the count for it to be a perfect number. It should also be noted that only the factors for 6 (1,2,3), when added or multiplied equal 6. No other perfect number has this attribute.

As prime numbers are unique, so are Yahveh's people. Romans 7:13 says, "As it has been written, Jacob I have loved, but Esaw I have hated." Before the foundation of the world Yahveh chose who His people would be.

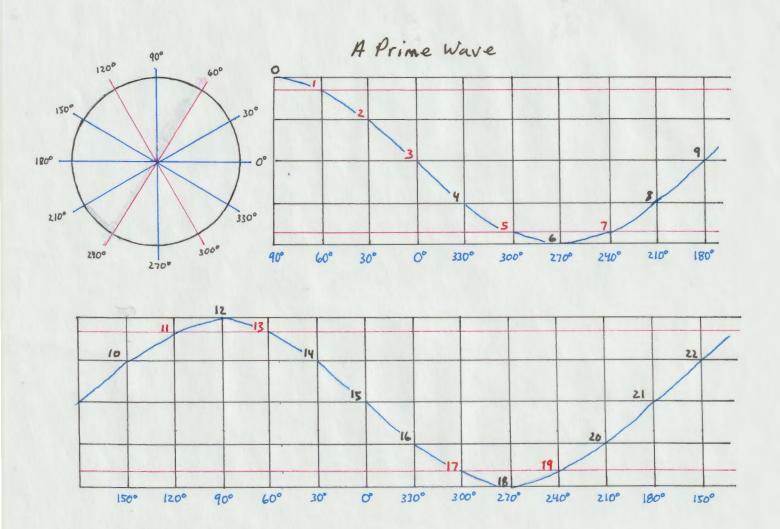
"Blessed be the El and Father of our Master Yahushva Messiah, who has blessed us with all spiritual blessings in heavenly places in Messiah: according as the has chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love."

— Ephesians 1:3-4

"Before I formed you in the belly I knew you; and before you came forth out of the womb I sanctified you, and I ordained you a prophet unto the nations."

—Jereminh 1:15

Could it be that each person has a numerical value assigned to him in his DNA make up? If so, could some have prime number values and others not? In speaking of photons, Ghirard asked the question, "Are photons that pass already somehow different from ones that do not?" speaking of some photons passing through a filter and others not. I say yes, photons could also have their own numerical markers which set some apart from others (prime / non-prime).



\* Prime numbers in red

### A Time Reversal (i2)

Using the mathematical basis of quantum mechanics, the imaginary number i, which when squared equals -1, Minkowski's representation of space-time is better understood.

Time future present

Space

Here we have the negative numbers going. Counter-clockwise in a degressive expansion, with zero at the 12-0'clock position representing the present point in

time. But just how does quantum entanglement work, that is, where the thoughts of one may be known by another who is far

away?

though Einstein called quantum entanglement "spooky action at a distance," physicists proved its existence in various experiments, including those where the objects in question were separated by extreme distances — particles acting in concert regardless of the amount of space between them. In other words, quantum entanglement is the linkage of the state of two atoms, or particles communicating with each other over vast distances, traveling faster than the speed of light. But rather than entanglement, the term used should be that reflecting unity.

"So that they all might be one, as You Father, are in Me, and I in You, so that they too might be one in us, so that the world might believe that You have sent Me."

—John 17:21

To be one with Yahveh is to be in unity so that before one asks, He answers. The network of atoms and photons working in unison accomplishing the will of Yahveh throughout the universe. Though the adversary (satan) has his counterfiets so to emulate Yahveh, his efforts fall short. But in the razzle dazzle man is often deceived and led astray. Rather than quantum unity, he brings us quantum entanglement which is defined as "anything that can be digitized — encoded as a stream of bits." In other words, the counterfiet before us is called quantum computing or artifical intelligence (AI) where information is kept in "the cloud".

And as Revelation 13:8 warns, "All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world."

There is an Aramaic phrase used by magicians in performing their tricks of illusion and slight of hand; transliterated into English it is "abracadabra." In Aramaic it is written: NIIN TO NIIN and translates into English as "I will create as that I will create." Using small genatria (gatan) where all zeros are dropped, this Aramaic phrase has the value of 666.

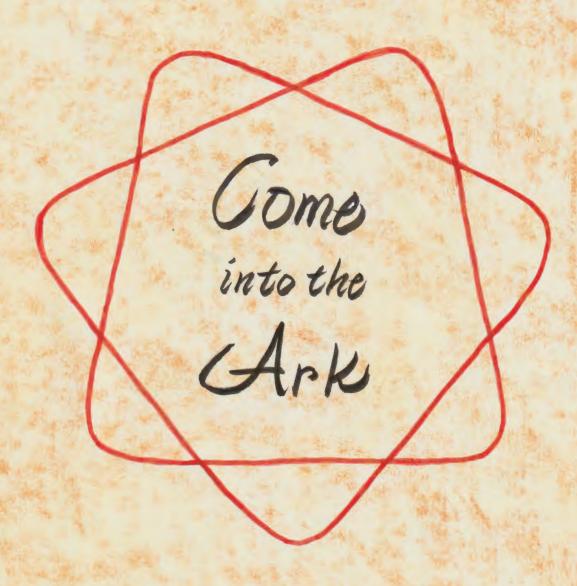
HECH CL MELM (1+2+2+1) (2+5) (1+2+2+1) 9 9 9

Once again we find satan exalting himself to be like the Creator. But where Yahueh speaks things into existence, satan can only do trickery with illusion and slight of hand.

It is not man's place to step into the shoes of the Creator by harnessing the atom, for by doing so he is playing with fire in both the literal and figurative sense. Hydrogen, as it burns, has the power to create other elements or to destroy.



## moses & prophets



### Come Into The Ark

In speaking to Noah, Yahueh said: "And I shall establish My covenant with you, and your shall come into the ark, you and your sons and your wife and your sons' wives with you," Genesis 6:18. The ark spoken of here is the large box that Noah built for saving the animals and his family from the judgment waters. The Hebrew word translated as ark is Strong's #8392 (tebah 71217) and means "box", regardless of size. This same word is used in Exodus 2:3 in speaking about the ark which saved Moses: "And when she could hide him no longer, she took an ark of papyrus for him, and coated it with tar and pitch, and put the child in it,

and laid it in the reeds by the edge of the river."

Looking a bit closer into the building of Noah's ark, Yahveh gave the instruction, "Make yourself an ark of gopher-wood. Make rooms in the ark, and cover it inside and outside with pitch," Genesis 6:14. Here the Hebrew word translated as "pitch" is "3724 (Kopher 792) which carries the meaning: a cover, pitch. It was this pitch which kept the judgment water from entering the ark; coming from the same root is word "3727 (Kapporeth 1792) which means: mercy-seat — the lid placed upon the ark of the Covenant. The mercy-seat, also called "the lid of atonement" is representative of Yahvshva. For those who have entered into Yahveh's covenant, it is Yahvshva who provides the covering, the atonement for sin, that protects those within from Yahveh's wrath. As Yahveh closed the ark's door before the heavens opened, so there will be a closing of Salvation's door prior to Yahvshva's return.

"He who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous, he who is holy, let him be more holy. And see, I am coming speedly, and My reward is with Me, to give to each according to his work." —Revelation 22:11-12

The keeping of Yahveh's commandments is paramount for one's protection from Yahveh's wrath which will come upon the disobedient, rebellious and stiff-necked.

Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city." - Revelation 22:14

"Because you have made Yahveh - my refuge, the Most High - your dwelling place, no evil befalls you, and a plaque does not come near your tent; for He commands Hismessengers concerning you, to guard you in all your ways." - Psalms 91:9-11

Regarding the pitch used to cover the ark of Moses, the Hebrew word #2203 (Zepheth JIST) is used; this same word appears in Isaiah 34:9; Verses 8-10 reads: "For it is the day of the vengeance of Yahveh, the year of recompense for the cause of Zion. And its streams shall be turned into pitch, and its dust into sulphur and its land shall become burning pitch, that is not quenched night or day, its smoke going up forever. From generation to generation it lies waste, no one passes through it to sever and ever."

On one hand the pitch brings salvation by keeping the water out, and on the other hand, it is the source of burning judgment

which cannot be guenched.

For this is the covenant I shall make with the house of Israel after those days, declares Yahveh; I shall put My laws in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people. And no longer shall they teach, each one their neighbor, and each one his brother, saying, know Yahveh, for they shall all know Me, from the least of them to the greatest of them, declares Yahveh. For I shall torgive their wickedness, and remember their sin no more.

- Jeremiah 31:33-34

Though faul appears to be saying in Romans 9:31-33 that the law of righteousness is not to be relied upon for salvation, saying: " But Ismel following after the law of righteourness, has not arrived at the law of righteourness. Why? Not because of belief, but as by works of law. For they stumbled at the stone of stumbling. As it has been written, See, I lay in Zion a stone of stumbling and a Rock that makes for falling, and everyone who is believing on Him shall not be put to shame." The law of Yahveh, written on tablets of stone, is the standard for identifying sin. The law cannot cleanse one from sin but merely lets one know if sin is present. Therefore, no amount of works or obedience can remove sin's stain from one's soul. Such cleansing comes but by one way, and only one way, and that is by one accepting the atoning sacrifice which Yahveh has provided — His only begotten Son Yahvshva. In accepting Yahvshva as the Savior sins are forgiven and one must then "go and sin no more" (John 5:14, 8:11). This means that obedience to Yahveh's commandments is a must.

"And it is righteousness for us when we grand to do all this command before Yahveh our Elohim, as He has commanded us." — Devteronomy 6:25

"He Saved us, not by works of righteousness which we have done but according to this compassion, through the washing of rebirth, and renewal by the Holy Spirit, which the poured out on us richly through the Messiah our Savior." — Titus 3:5-6

As previously stated, the mercy-seat, which covered the stone tablets within the ark, stood as a type pointing to Yahushua. As one enters the ark (becoming obedient to Yahushis commandments, thus entering into this covenant) there must be the covering, the atonement of sin, not by animal sacrifice but by the blood of Yahushua. If Yahushua's atoning sacrifice has not been accepted then the sin stain remains for which death awaits.

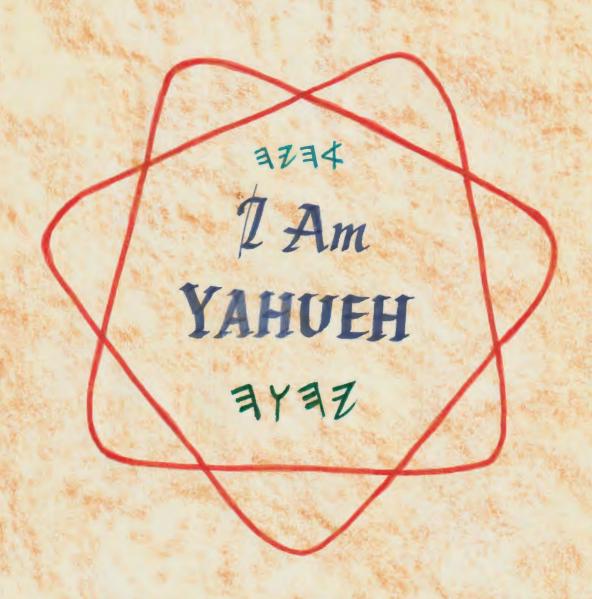
"For the wages of sin is death, but the favorable gift of Elohim is everlasting life in Messiah Yahushua our Master." - Romans 6:23

So in this plead, I bid you to come and enter into Yahveh's ark for salvation. Be a deser and not a heaver only (James 2:17) — "So also belief, if it does not have works, is in itself dead."

"And see, one came and said to Him, Good Teacher, what good shall I do to have everlasting life? And He said to him, Why do you call Me good? No one is good except one—Elohim. But if you want to enter into life, guard the commands."—Matthew 19:16-17.



# moses & prophets



#### I AM YAHUEH

In this world there are many counterfeits which have the appearance of the original; but upon close inspection flaws or differences are clearly seen. And thus it is when one looks closely at the many variants in church doctrine which are said to have sound Scriptural footing. Yes, doctrines which vary between denominations and yet claimed to be Scripturally sound. So the guestion is asked: Is scripture so vaquely written so that truth cannot be ascertained if sought for? or has the adversary, the master of deception, led many slumbering soul astray?

"And with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason Elohim will send them strong delusion, that they should believe the lie. That they all may be condemned who did not believe the truth but had pleasure in unrighteousness." — 2 Thessalonians 2:10-12

Here we are told that those lacking a love for fruth will be given a strong delusion so to believe a lie. Concerning one who is deceived, he does not know he has been deceived (lied to); having the appearance of truth the deception comes in the form of fallacy. Often it's a matter of one trusting in the leaders of one's donomination, following their teachings and instruction, and not taking the time to truly search out a matter for enasels. For such, Isaiah 9:16 says, "For the leaders of this people lead as tray, and those who are guided by them are swallowed up."

Man's tradition verses Tahveh's commandments is a topic Yahvshva addressed in Matthew 15:1-9 which reads in part, "... you have nullified the command of Elohim by your tradition. Hyprocrites! Isaiah did Tightly prophesy about you, saying, This people draw near to Me with their mouth, and respect Me with their lips, but their heart is far from Me. But in vain do they worship Me, teaching as teachings the commands of men." (See Isaiah 29:13).

It is man's tradition which has replaced Yahveh's weekly seventh day sabbath with Sunday (the first day of the week). Scripture gives the instruction to be holy as Yahveh is holy which is inclusive of obedience to His commandments and obstaining from unclean food (see Leviticus 11:1-47).

"And see, one came and said to Him, Good Teacher, what good shall I do to have everlasting life? And He said to him, No one is good except one — Elohim. But if you want to enter into life, guard the commands."

- Matthew 19:16-17

"My people have perished for lack of knowledge. Because you have rejected knowledge, I rejected you from being priests for Me. Since you have forgotten the law of your Elohim, I also forgot your children."

- Hosea 4:6

"Her priests have done violence to My law and they profune My holy matters. They have not distinguished between the holy and profune, nor have they made known between the inclean and the clean. And they have hidden their eyes from My Subbaths, and I am profuned in their midst." — Ezekiel 22:26

Malachi, Rsalms and James attest to Yahveh's unchanging character in saying:

"For I am Yahveh, I shall not change,... From the days of your fathers you have turned aside from My laws and did not grand them..." — Malachi 3:6-7

"I shall not profane My covenant, neither would I change what has gone from My lips." - Psalms 89:34

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change, nor shadow of turning." - James 1:17

We also read in Numbers 23:19, "El is not a man, to lie; nor a son of man, to repent! Has He said, and would He not do it; or spoken, and would not confirm it?" And in Isaiah 55:11 we read, "So is My word that goes forth from My mouth — it does not return to Me empty, but shall certainly accomplish what I send it for." As with Yahveh, so it is with Yahvshva His Son, as we are told in Hebrews 13:8, "Yahvshva the Messiah is the same yesterday, and today, and forever."

"I, Yahveh, have called you in righteousness, and I take hold of your hand and guard you, and give you for a covenant to a people, for a light to the gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house."

— Isainh 42:6-8

The standard of righteousness spoken of in the above verse is the same as spoken of in Deuteronomy 6:25, which says, "And it is righteousness for us when we guard to do all this command before Yahveh our Elohim, as the has commanded us." Of Yahveh's commandments Yahushva clearly said, "Do not think that I came to destroy the law or the prophets. I did not come to destroy but to complete. For truly, I say to you, till the heavers and the earth pass away, one yod or one tittle Shall by no means pass from the law till all be done," Matthew 5:17-18. Verse 20 goes on to say, "For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens."

To exceed the sighteourness of the scribes and Pharisees is to obey Tahveh's commandments and not man's tradition. Paul too acknowledges this in saying. "Do we then nullify the law through belief? Let it not be! On the Contrary, we establish the law," Romans 3:31. And again in I Corinthians 7:19 Paul wrote, "The circumcision is nothing and the uncircumcision is nothing, but quarding the commands of Yahveh." Man has nullified Yahveh's word by exalting man's tradition— Sunday, Christmas, Easter, Halloween— above Yahveh's Sabbath and annual festival days (see Leviticus 23; Jeremiah 10:1-4).

Where the tradition of man says to take away, replace, hide and ignore the name of Yahveh (1117) / 3737) with the words Elohim, Adoni, LORD and GOD; Scripture instructs the reader, "I am Yahveh, that is My name, and My glory I do not give to another, nor My praise to idols," Isaiah 42:8. And in Exodus 3:15 He says, "... This is My name forever and this is My remembrance to all generations." To reject Yahveh's instruction outright or wilfully follow man's tradition is to blasphene His name.

"I am Yahveh your Elohim, walk in My statutes, and keep My judgments, and do them; and hallow My Sabbaths; and they shall be a sign between Me and you, that you may know that I am Yahveh your Elohim.

— Ezekiel 20:19-20

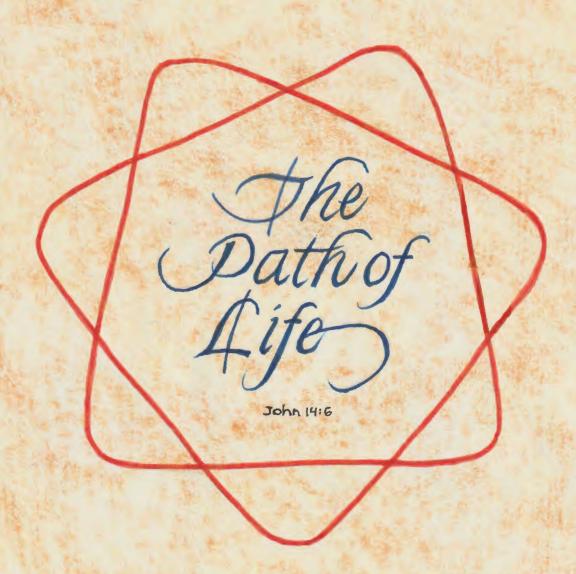
"... Yet in this your fathers have blasphened Me, in that they have committed a tresspass against Me."

— Ezekiel 20:27

May we take the time to prove all things and hold fast to the good, letting Scripture and Scripture alone be the foundation upon which we stand — Ynhushua the Messiah, the word of Yahveh who became flesh and was obedient even unto death.



## moses & prophecs



#### The Path of Life

"And there shall be a highway, and a way, and it shall be called The Set-apart way. The unclean does not pass over it, but it is for those who walk the way, and not a wandering fool."

— Isaiah 35:8

A path for those who walk the way, but just what is the way being spoken of? In John 14:5-6 we read, "Thomas said to Him, Master, we do not know where You are going, and how are we able to know the way? Yahushua said to him, I am the Way, and the Truth, and the Life. No one comes to the Father except through Me." A metaphor or proverbial adage? Just what exactly was Yahushua saying?

Focusing first on Yahushva, we find in Matthew 10:32-33, "Everyone therefore, who shall confess Me before men, him I shall also confess before My Father who is in the heavens. But who ever shall deny Me before men, him I shall also deny before My Father who is in

the heavens,"

"A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. But I say to you that for every idle word men may speak, they will give account of it in the day of judgment, and by your words you will be condemned."

— Matthew 12:35-37

"But what does it say? The word is near you, in your mouth and in your heart (that is, the word of faith which we preach): That if you confess with your mouth the Master Yahushua and believe in your heart that Yahush has raised thim from the dead you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. — Romans 10:8-10

What is within one's heart determins one's final destiny, for stemming therefrom are the issues of life or death; thus we are told in Proverbs 4:23, "Watch over your heart with all diligence,

for out of it are the sources of life." This is why the heart must be circumcised by Yahueh.

For the word is very near you, in your mouth and in your heart - to do it. See, I have put before you today life and good, and death and evil, in that I am commanding you today to love Tahueh your Elohim, to walk in His ways, and to guard His commands, and His laws, and His right-rulings. And you shall live and increase, and Yahveh your Elohim shall bless you in the land which you go to passess. But if your heart turns away, and you do not obey, and shall be drawn away, and shall bow down to other mighty ones and serve them, I have declared to you today that you shall certainly perish, you shall not prolong your days in the land you are passing over the Jordan to enter and possess. I have called the heavens and the earth as witnesses today against you: I have put before you life and death, the blessing and the curse. Therefore you shall choose life so that you live, both you and your seed, to love Yahveh your Elohim, to obey His voice, and to cling to Him - for the is your life and the length of your days - to dwell in the land which Pahveh swore to your fathers, to Abraham, Isaac, and to Jacob to give them." - Deuteronomy 30:14-20

"And Ynhueh your Elohim shall circumcise your heart and the heart of your seed, to love Ynhueh your Elohim with all your heart and with all your being, so that you might live."

— Deuteronomy 30:6

"And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, and put My Spirit within you. And I shall cause you to walk in my laws and guard my right-rulings and shall do them."

— Ezekiel 36:26-27

"This is the covenant that I shall make with them after those days, says Yahveh, giving My laws into their hearts, and in their minds I shall write them, and their sins and their lawlessness I shall remember no more."

—Hebrews 10:16-17

"Therefore, whatever you want men to do to you, do also to them, for this is the law and the prophets. Enter in through the narrow gate! Because the gate is wide — and the way is broad — that leads to destruction, and there are many who enter in through it. Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it." — Matthew 7:12-14

Paul standing before Felix, said, "And this I confess to you, that according to the way which they call a sect, so I worship the Elohim of my fathers, believing all that has been written in the law and the prophets," Acts 24:14.

"Yahushua therefore said to them again, Truly, truly, I say to you, I am the door of the sheep. All who came before Me are thieves and robbers, but the sheep did not hear them. I am the door. Whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture."

—John 10:7-9

Yahushva is the narrow gate through which all must pass so to obtain everlasting life. There is no other way! The path which leads to Yahushva is that of obedience to Yahush's commandments, statutes and judgments which are summed up in the two commandments most often quoted: "And see, a certain one learned in the law stood up, trying Him, and saying, Teacher, what shall I do to inherit everlasting life? And He said to him, what has been written in the law? How do you read it? And he answering, said, You shall love Yahush your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind, and your neighbor as yourself. And the said to him, You have answered rightly. Do this and you shall live," Luke 10:25-28.

To love Yahueh is to obey His commandments and to love one's neighbor as oneself is to do him no harm, whether in word or indeed.

"To the law and to the witness! If they do not speak according to this word, it is because they have no daybreak."

— Isaiah 8:20

"My people have perished for lack of knowledge. Because you have rejected knowledge, I reject you from being priests for Me. Since you have forgotten the law of your Elohim, I also forget your children." — Horea 4:6

"Remember the law of Moses, My servant, which I commanded him in Horeb for all Israel - laws and right-rulings.

- Malachi 4:4

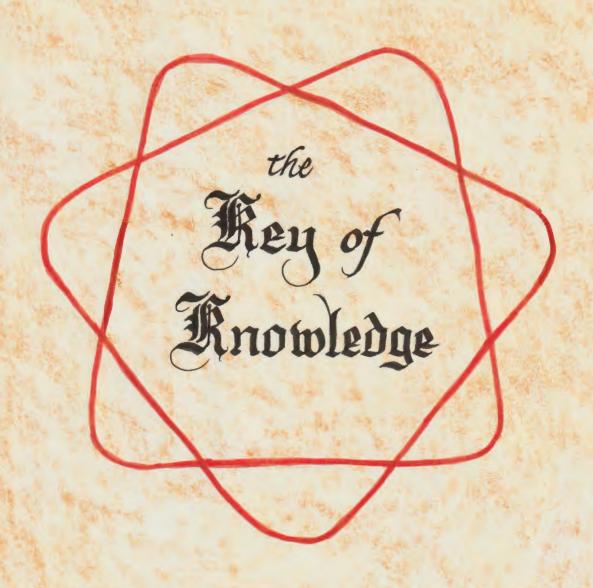
"Do not think that I came to destroy the law or the prophets. I did not come to destroy but to complete. For truly, I say to you, till the heavens and the earth pass away, one you or one title shall by no means pass away from the law till all be done." — Matthew 5:17-18

"Blessed are those doing this commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city." — Revelation 22:14

Will you walk the narrow path which leads to life?



## moses & prophets



#### The Key of Knowledge

"Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and these who were entering in you hindered." -Luke 11:52

Yahushua gave the scribes and Pharisees of His day this strong sebuke, and rightly so, for they deemed the tradition of their fathers greater than Scripture. Even today rabbis, elders, priests and pastors do likewise — withholding the words of life from those

seeking.

You may ask, What is the key of knowledge to which Scripture speaks about? Hosea 4:6 says, "My people have perished for lack of knowledge. Because you have rejected knowledge, I reject you from being priests for Me. Since you have forgotten the Torah of your Elohim, I also forget your children. The knowledge spoken of is Yahveh's Torah - His law, His instruction. In speaking to the priests (kohenim), Malachi 2:6-9 says, "The Torah of truth was in his mouth, and unrighteousness was not found on his lips. He walked with Me in peace and straightness, and turned many away from wickedness. For the lips of a kohen should guard knowledge, and they seek the Torah from his mouth, for he is the messenger of Yahveh of hosts. But you, have turned from the Way, you have caused many to stumble in the Torah. You have corrupted the covenant of Levi, said Yahueh of hosts. And I also, I shall make you despised and low before all the people, because you are not guarding My Ways, and are showing partiality in the Torah.

Awl said in Acts 24:14, "And this I confess to you, that according to the Way of which they call a sect, so I worship the Elohim of my fathers, believing all that has been written in the Torah and in the prophets." Yes, the way of Torah obedience was considered a sect to those who followed the traditions of men rather than the commandments of Yahveh. Though Judah at first was called by Yahveh to be His lawgiver (Psalms 60:7), or as stated in Genesis 49:10 "The sceptre shall not turn aside from Judah, nor a lawgiver from between his feet, until Shiloh comes, and to Him is the obedience of peoples." A prophecy speaking of Messiah's coming so to rule

The key of knowledge is the Torah, the instruction Tahveh gave to Israel to which they said, "All that Yahveh has spoken we shall do," (Exodus 19:8). Israel had entered into a covenant contract with Yahveh which if kept would result in blessings.

"And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples - for all the earth is mine - and you shall be to Me a reign of priests and a set-apart nation."

— Exodus 19:5-6

In speaking of the ten commandments which were given to Moses and placed in the ark of the Covenant, Isaiah 8:16 says, "Bind up the witnesses, seal the Torah among My disciples." The commandments are the witnesses of the covenant by which the people are sealed. Verse 20 goes on to say, "To the Torah and to the witnesses! If they do not speak according to this word, it is because they have no daybreak."

There is a conspiracy of her prophets in her midst, like a soaring lion tearing the prey. They have devoured life, they have taken treasure and wealth, they have made many widows in her midst. Her priests have done violence to My Torah and they profane My set-apart matters. They have not distinguished between the set-apart and profane, nor have they made known between the unclean and the clean. And they have hidden their eyes from My sabbaths, and I am profaned in their midst. Her leaders in her midst are like wolves tearing the prey, shed blood, to destroy lives, and to get greedy gain." — Ezekiel 22:25-27

"And Yuhveh cuts off head and tail from Israel, palm branch and reed in one day. Elder and highly respected, he is the head; the prophet who teaches falsehood, he is the tail. For the leaders of this people lead astray, and those who are quided by them are swallowed up." — Isaiah 9:14-16

Though there are many false witnesses among those professing to be true, Revelation 3:7-8 speaks of a faithful assembly, saying, "And to the messenger of the assembly in Philadelphia write, the who is set-apart, the who is true, the who has the key of David, the who opens and no one shuts, and shuts and no one opens, says this: I know your works — see, I have put before you an open door, and no one is able to shut it — that you have little power, yet have quarded My word, and have not derived My name." Two key points are mentioned here, obedience to Yahveh's word and not denying this name; this is the open door through which all must enter.

"As the Father has loved Me, I have also loved you. Stay in My love. If you guard My commands, you shall stay in My love, even as I have granded My Father's commands and stay in His love."

— John 15:9-10

"And I have made Your name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them." — John 17:26

"Therefore My people shall know My name, in that day, for I am the one who is speaking. See, it is I."
— Isaiah 52:6

"And I shall make My set-apart name known in the midst of My people Israel and not let My set-apart name be profuned any more. And the gentiles shall know that I am Yahveh, the set-apart one in Israel."

— Ezekiel 39:7

"And the word of Yahveh came to me, saying, What do you see, Jeremiah? And I said, I see a branch of an almond tree. And Yahveh said to me, You have seen well, for I am watching over My word to do it." — Jeremiah 1:11-12

As flaron's rod budded and bore almonds (Numbers 17:8) and placed inside the ark (Hebrews 9:4), so the almond branch shown to Jereminh

was a sign signifying that Yahveh is watching over His word. Are you a doer of the Torah or of man's tradition? Do you have ears to hear Yahveh's instruction so to learn, do and guard? Or like the masses, walk according to the stubbornness of your evil heart, without

listening to Yahveh? (Jeremiah 16:12).

The key of knowledge is to enter into covenant with Yahuch. The door has been opened to all who will do His will. Yahushva said, "I am the door, whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture," John 10:9. "For this is the love of Yahuch, that we grand this commands, and this commands are not heavy," I John 5:3.

The Ten Commandments Exodus 20:1-17; Devteronomy 5:6-21 Matthew 5:17-19; 19:16-19 Revelation 14:12; 22:14



parch . Hope - Love

# SPOW



## Seven Pillars Of Wisdom

Taking Back The Rainbow
cenesis 9:13 15212H 35:8

## moses & prophets



### Clear Olive Oil

"And Yahveh spoke to Moses, saying, Command the children of Israel that they bring to you clear oil of pressed olives for the light, to make the lamps burn continually."

—Leviticus 24:1-2

The oil used in the lampstand so to light the tabernacle had to be pure oil, having no contaminates. The instruction goes on to say, "Dutside the veil of the witness, in the Tent of Appointment, Aharon is to arrange it from evening until morning before Yahueh continually — a law forever throughout your generations. He is to arrange the lamps on the clean gold lampstand before Yahueh continually," Leviticus 24:3-4. As with the oil having to be pure (clear), so it is with the gold of the lampstand. No defilements, adulteration, or uncleanness are to be present, for they are poisons

which taint the light.

In speaking of believers who are seeking to serve tahueh, Paul wrote in 2 Corinthians 6:14-18, "Do not become unevenly yoked with unbelievers. For what partnership have righteourness and lawlessness? And what fellowship has light with darkness? And what agreement has Messiah with Belial? Or what part does a believer have with an unbeliever? And what union has the temple of Elohim with idols? For you are a temple of the living Elohim, as Yahveh has said, I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people. Therefore, Come out from among them and be separate, says Yahveh, and do not touch what is unclean, and I shall receive you. And I shall be a Father to you, and you shall be sons and daughters to Me, says Yahveh Almighty."

Yahveh's people are said to be this temple, a place where Yahveh dwells. Like Father Yahveh, the set-apart Spirit cannot dwell in an unclean vessel—"Do you not know that you are the temple of Elohim and that the spirit of Elohim dwells in you? If anyone defiles the temple of Yahveh, him shall Elohim destroy; for the temple of Yahveh is set-apart, which temple you are," I Corinthians 3:16-17. In Proverbs 20:27 we read, "The spirit of man is the

lamp of Yahveh, searching all his inner most parts."

But just how does one obtain the pure clear olive oil so that the lamp may shine brightly? In the Song of Songs 1:3 we find, "For fragrance your oils are good. Your name is oil poured forth, therefore the maidens love you." John 17:6 says, "I have revealed Your name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your word." From these verses Acts 5:32 may be better understood, which reads, "And we are this witnesses to these matters, and so also is the Set-apart spirit whom Elohim has given to those who obey thim." The clear oil is obtained only in knowing the name Yahveh and obedience.

"I am the true vine, and My Father is the husbandman. Every branch in Me that bears no fruit the takes away: and every branch that bears fruit, the purges it, that it may bring forth more fruit. Now you are clean through the word which I have spoken to you."

— John 15:1-3

"The law of Yahveh is perfect, converting the soul: the testimony of Yahveh is sure, making wise the simple. The statutes of Yahveh are right, rejoicing the heart: the commandment of Yahveh is pure enlightening the eyes. The fear of Yahveh is clean, enduring for ever: the judgments of Yahveh are true and righteous altogether."

- Psalms 19:7-9

"If you keep My commandments, you shall abide in My love; even as I have kept My Father's commandments and abide in His love." — John 15:10

"And I have made Your name known to them, and shall make it known, so that the love with which You loved Me night be in them, and I in them." — John 17:26

The clear oil is cleansed by the word of Ynhuch through trial. "And this is His command, that we should believe in the name Ynhushva the Messiah and love one another, as the gave us command. And the one guarding His commands stays in Him, and He in him.

And by this we know that He stays in us, by the Spirit which He gave us,"
I John 3:23-24. "And Moses said to the people. Do not fear, for
Elohim has come to prove you, and in order that His fear be before you, so
that you do not sin," Exadus 20:20,

"Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself. And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteourness of the set-apart ones."

— Revelation 19:7-8

The adversary (ha-satan) in wanting to be like Ynhuch has used counterfiets and lies so to deceive and lead astray. Scripture instructs us to, "Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens," Matthew 5:16. We praise Father Ynhuch by being obedient to this will and by Calling upon this name. But many professing believers do not know the Creator's name, observe pagen holidays, and transgress the seventh day sabbath command. This is contaminated oil whose source is from the bad olive tree.

TRUTH

Yahveh

Yahvshva

Sabbath

Passover

Feast of Tabernacles

The Rainbow (Gen. 9:13)

Isaiah 35:8

DE

O

The Mainbow (Tabernacles)

The Rainbow (Gen. 9:13)

DECEPTION

The LORD

Jesus
Sunday
Easter
Christmas
The Rainbow (LGBTQ)
2 Thessalontans 2:10

"Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His name, and what is the name of His Son, if you know?" — Proverbs 30:4

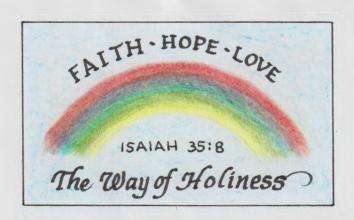
"He brought me to the house of wine, and His banner over me was love." —Song of Songs 2:4

"If you love Me, you shall guard My commands. And I shall ask the Father, and He shall give you another Helper, to stay with you forever — the Spirit of Truth, whom the world is unable to seceive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you." — John 14:15-17

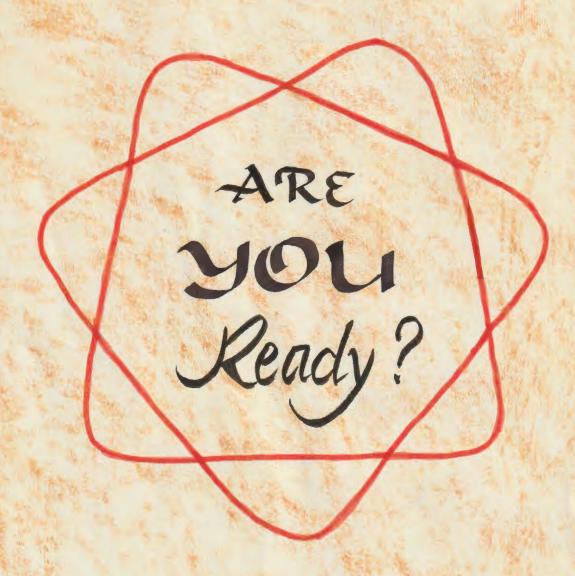
"And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Yahushva the Messiah His son cleanses us from all sin."

— I John 1:5-7





## moses & prophets



## ARE YOU Ready?

A decreed destruction upon the whole earth wherein but few remain. Do you have ears to hear what the Spirit is saying? Have you made preparation to be among the surviving remnant, or as in woah's day, be among those who perish?

"For Yahveh rises up as at Mount Peratsim, and the is wroth as at the Valley of Gibon, to do this strange work, and to do this deed, this strange deed. And now, do not be scoffers, lest your bonds be made strong. For I have heard from the Master Yahveh of hosts, a destruction decreed upon all the earth."

— Isaiah 28:21-22

This is the same message Noah proclaimed as He built the art. Then the time came when Yahveh said to Nach, "Come into the ask, you and all your household, because I have seen that you are righteous before Me in this generation, "Genesis 7:1. Only eight people chose to board the ark and were saved from the judgment waters, but befor boarding, Yahveh said, "And I shall establish My covenant with you, and you shall come into the ark, you and your sons and your wife and your sons wives with you, Genesis 6:18. And after the waters abated, Tahveh went on to say, " And I shall establish My coverant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth. And Elohim said, This is the sign of the coverant which I make between Me and you, and every living creature that is with you, for all generations to come. I shall put My rainbow in the cloud, and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all filesh, And the rainbow shall be in the cloud, and I shall see it, and remember the everlasting covenant between Elohim and every living creature of all flesh that is on the earth, "Genesis 9:11-16.

The rainbow was given as both a memorial sign, reflecting back to the state of man before the flood waters—" And Yahveh saw that the wickedness of man was great in the earth, and that every

inclination of the thoughts of his heart was only evil continually," Genesis 6:5; and man's redemption. Ironically, now the rainfow is embrased by the perverse and debase, the very ones who were destroyed.

"Claiming to be wise, they became fools, and changed the esteem of the incorruptible Elohim into the likeness of an image of corruptible man, and of birds and of four-footed beasts and of reptiles. Therefore Elohim gave them up to uncleanness in the lust of their hearts, to disrespect their bodies among themselves, who changed the truth of Elohim into the falsehood, and worshipped and served what was created rather than the Creator, who is blessed forever. Amen. Because of this Elohim gave them over to degrading passions. For even their women exchanged natural relations for what is against nature, and likewise, the men also, having left natural relations with women, turned in their lust for one another, men with men, committing indecency, and receiving back the reward which was due for their straying."

—Romans 1: 22-27

Flagrantly testing Elohim in their pride, they continue in their unrighteousness, who ring, wickedness, greed, and evil, for which they shall receive their reward — Death! "For the wages of

sin is death" (Romans 6:23).

It is now time for Yahveh's people to take back the rainbow and begin using it as a symbol of Yahveh's way of holiness—" And there shall be a highway and a way, and it shall be called The way of Holiness. The unclean does not pass over it, but it is for those who walk the way, and not a wandering fool," Isainh 35:8. As Noah found deliverance by obeying Yahveh's instruction, so too will those who enter into the Ark of the Covenant (obedient to the commandments), resting beneath the Mercyseat (Yahushva). There in is mercy—" The favorable gift of Elohim is everlasting life in Messiah Yahushva our Master" (Romans 6:23).

<sup>&</sup>quot;So walk in the way of goodness, and guard the paths of

righteousness. For the straight shall dwell in the earth. And the perfect be left in it; but the wicked shall be cut off from the earth, and the treacherous ones plucked out of it."

— Proverbs 2:20-22

Do you have ears to hear and an understanding heart so to take heed and prepare for the coming judgment? Though Yehreh has promised not to destroy man by water a second time, there will be a purging of man by fire.

"And [Moses] said, Yahveh came from Sinai, and rose from Seir for them. He shone forth from Mount Paran, and came with ten thousand of set-apart ones — at His right hand a law of fire for them. Indeed, He loves the peoples, all this set-apart ones are in Your hand. And they sat down at Your feet, receiving Your words," — Deuteronomy 33:2-3

"You were the anointed kerub that covered. And I placed you, you were on the set-apart mountain of Elohim. You walked up and down in the midst of stones of fire. You were perfect in your ways from the day you were created, until unrighteousness was found in you. By the greatness of your trade you became filled with violence within, and you sinned. So I destroyed you, O covering kerub, from the midst of the stones of fire."

— Ezekiel 28:14-16

"And you shall make two kerubs of gold, make them of beaten work, at the two ends of the lid of atonement. And make one kerub at one end, and the other kerub at the other end.

Make the kerubs from the lid of atonement at its two ends."

—Exodus 25:18-19

"For look, the day shall come, burning like a furnace, and all the provd, and every wicked one shall be stubble. And the day that shall come shall burn them up, said Yahueh of hosts, which leaves to them neither root nor branch. But to you who fear My name the brilliance of righteousness shall arise with healing in His wings. And you shall go out and leap for

joy like calves from the stall. And you shall trample the wicked, for they shall be ashes under the soles of your feet on the day that t do this, said Yahveh of hosts. Remember the law of Moses, My servant, which I commanded him in Horeb for all Israel — laws and right-rulings."

—Malach: 4:1-4

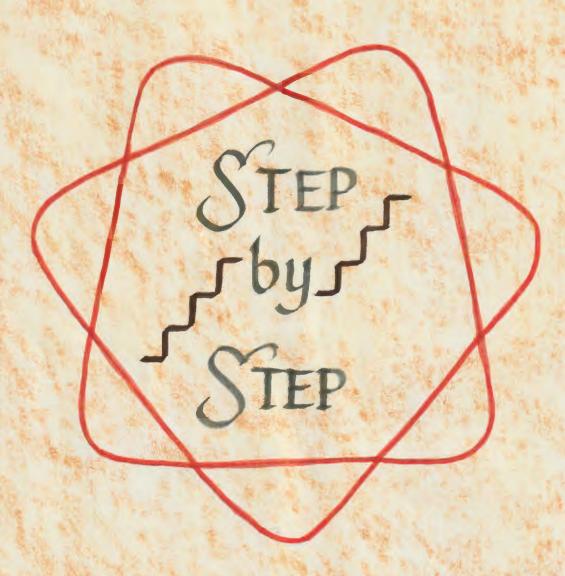
See also: 1 Corinthians 3:11-15
2 Thessalonians 1:7-9
John 15:1-6
Revelation 20:13-15
Jude 7
Hosea 14:9



The Way of Holiness

ISAIAH 35:8

## moses & prophets



#### Step By Step

For to this you were called, because Messiah also suffered for us, leaving us an example, that you should follow His steps, who committed no sin, nor was deceit found in His mouth, who, being reviled, did not revile in return; suffering, did not threaten, but committed to Him who judges righteously; who Himself bore our sins in His body on the timber, so that we, having died to sins, might live unto righteousness — by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your beings."

- 1 Peter 2121-25

The pathway which leads to eternal life is the narrow path of truth. But there are many who say they are walking in truth and yet lie. Matthew 24:11-13 says, "And many false prophets shall rise up and lead many astray. And because of the increase in lawessness, the love of many shall become cold. But he who shall have endured to the end shall be saved." And verse 24 goes on to say, "For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones." The lies and deception come from the adversary (satan) and his servants who do his bidding. But those who are grounded in truth and led by the set-apart Spirit (the Spirit of Truth) will not be deceived nor led astray.

"Yahushua said to him, I am the Way, and the Truth, and the Life. No one comes to the Father except through Me."

- John 14:6

"No one is able to come to Me unless the Father who sent Me draws him. And I shall rise him up in the last day." — John 6:44

"My sheep hear My voice, and I know them, and they follow Me. And I give them everlasting life, and they shall by no

means ever perish, and no one shall snatch them out of My hand. My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of My Father's hand."

— John 10:27-29

"Even as the chose us in thim before the foundation of the world, that we should be set-apart and blameless before thim in love, having previously ordained us to adoption as sons through Yahushua the Messiah to Himself, according to the good pleasure of this desire, to the praise of the esteem of this favor with which the favored us in the Beloved, in whom we have redemption through this blood, the forgiveness of tresspass, according to the riches of this favor, which the has lavished on us in all wis dom and insight, having made known to us the secret of this desire, according to this good pleasure which the purposed in thim."

—Ephesians 1:4-9

In Psalms 25:14 we read, "The secret of Yahveh is with those who fear Him, and He makes His covenant known to them." And verse 10 reads, "All the paths of Yahveh are Kindness and fruth, to those who guard His covenant and His witnesses." To walk in covenant with Yahveh is to obey His commandments. "And it is righteousness for us when we guard to do all this command before Yahveh our Elohim, as He has commanded us," Deuteronomy 6:25. And in Isaiah 8:20 we read, "To the law and to the witnesses! If they do not speak according to this word, it is because they have no daybreak."

As Yahveh's chosen people we receive guidance and protection. Jeremiah wrote in 10:23, "O Yahveh, I know the way of man is not in himself, it is not for man who walks to direct his own Steps." Psalms 37:23-24 says, "The steps of a man are ordained by Yahveh, and the delights in his way. Though he falls, he is not cast down, for Yahveh is supporting his hand." And finally, in Proverbs 16:9 we read, "A man's heart plans his way, but Yahveh establish his steps." Chosen, called and ordained, before the foundation of the world, our steps are being guided by the set-apart spirit. This does not mean we are to remain in darkness, for "Truly, then having overlooked these times of

ignorance, Elohim now commands all men everewhere to repent," Acts 17:30.

In following Yahushva's example, we find the key steps we must take which will lead us to our final redemption.

Step #1 - Repentance (Matthew 3:11,14)

Step #2 - Baptism (Matthew 3:15-16)

Step #3 - Justification (Romans 5:1-2)

Step #4 - Anointing (2 Corinthians 1:21-22)

Step #5 - Sanctification (John 17:17)

Step #6 - Redemption (John 6:44)

Yahushva came to John the baptist so to be baptized. John's baptism was that of sepentance, and though Yahushva had no sin to sepent from the was setting an example for others to follow. "But John was hindering Him, saying, I need to be immersed by You, and You come to me? But Yahushva answering, said to him, Permit it now, for thus it is fitting for us to fill all sighteousness. Then he permitted Him," Matthew 2:14-15. Upon being immersed Yahush annointed Yahushva with the set-apart Spirit which then led Yahushva into the wilderness where the fasted for forty days and nights. It was then that the tempter came so to try Him. This is the process of sanctification wherein one's faith is tested "In order that the proving of your belief — much more precious than gold that perishes, and proven by fire — might be found to result in praise and respect and esteem at the sevelation of Yahushva the Messiah," I Peter 1:7. Once tried, the devil then left.

"And [Yahushua] said to them, Follow Me, and I shall make you fishers of men." - Matthew 4:19

"For, let this mind be in you which was also in Messiah Yahushua, who, being in the form of Elohim, did not regard equality with Elohim a matter to be grasped, but emptied Himself, taking the form of a servant, and came to be in the likeness of men. And having been found in fashion as a man, He humbled Himself and became obedient unto death, death

even of a stake." - Philippians 2:5-9

"And they overcame [saturn] because of the blood of the Lamb, and because of the word of their witness, and they did not love their lives to the death."

— Revelation 12:11

"And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those granding the commands of Yahveh and possessing the witness of Yahveh and the Messiah."

—Revelation 12:17

"Here is the endurance of the set-apart ones, here are those quarding the commands of Yahveh and the belief of Yahvshva. And I heard a voice out of the heavens saying to me, Write, blessed are the dead who die in the Master from now on. Yes, says the Spirit, in order that they rest from their labors, and their works follow with them. — Revelation 14:12-13

"O Death, where is your sting? O grave, where is your overcoming? And the sting of death is the sin, and the power of the sin is the law. But thanks to Yahveh who gives us the overcoming through our sovereign Yahvshva the Messiah." — I Corinthians 15:55-57

In speaking of Solomon's throne, I kings 10:19 says, "The throne has six steps, and the top of the throne was round at the back, and there were armrests on either side of the place of the seat, and two lions stood beside the armrests." If this is a type pointing to Yahveh's throne, for one to ascend to the throne one must take the six required steps: (1) repentance, (2) baptism, (3) justification, (4) being anointed by Yahveh, (5) Sanctification, and (6) redemption through Yahvshva. There is no other way.

